

**PROTESTANT
NATIONALISM
PROFFERED**



PATH FOR US REVIVAL

J. Parnell McCarter

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Scripture references are from the Authorized Version.

Where history is moving and that we should support:

“And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it.” – Revelation 21:22-26

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THE FLAG ON THE FRONT COVER AND THE PROTESTANT NATIONALIST CAUSE



The USA's first national flag, the Continental Colors, graphically depicts how the USA began as a predominantly Protestant Christian nation organized as a confederation of sovereign states of the Anglo-American people. It has 13 alternating red and white stripes representing the 13 British colonies which became the original 13 confederated sovereign states of the independent USA. The upper inner corner features the flag of the Kingdom of Great Britain, the Protestant country from which it was originally settled, founded, and subject. The flag of the Kingdom of Great Britain in turn alludes to the Protestant Christian identity of Great Britain, and hence also of its successor nations which carry it. This first national flag of the USA thus speaks volumes about the core identity of the USA in its original constitution: Protestant Christian, Anglo-American, and organized as confederated sovereign states.

For those of us persuaded that God's word the Bible teaches Protestant nationalist principles, the Continental Colors flag is an appropriate symbol of our cause to revive what was lost as the USA has been progressively transformed into a modern Babel. The Bible provides both roadmap and comfort how God in His grace will build His kingdom and the nations will repent of our rebellion and serve the Lord.

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PREFACE

The modern Western political model, especially exemplified and advanced by the USA from Washington, DC, is properly coming into disrepute at home and abroad. It is a modern Babel in process of crumbling. The newfound openness to significant change in a positive direction is reflected in the surprising public notice and even reception by many to Dr. Stephen Wolfe's recently published book *The Case for Christian Nationalism*.

In such a time as this, people are looking for a model to replace this modern Babel, and I would proffer Protestant nationalism. By "Protestant" I mean the Biblical Christianity following the tenets of the Protestant Reformation which found its consummate expression in the Westminster Standards of historic Presbyterianism. Among its chief tenets are the sole infallible authority of the Bible (God's written word to mankind) for post-Apostolic times of world history, and salvation by grace alone through faith alone, with human works serving as the fruit of salvation but in no way its basis. By "nationalism" I mean the ideology that seeks the political self-governance and well-being for one's own people group. Under a Biblical Protestant framework, the people groups of the world are understood to originate from the national families descending from Shem, Ham, and Japheth. The divine prophecies in scripture concerning Shem, Ham and Japheth and their respective national families have abiding impact down through history and even to this day. Chief among the impacts was how the Lord Jesus Christ was born out of a Semitic nation and how that Semitic nation brought the true religion to the national families of the world. Other impacts are consequential to a proper understanding of the people groups of the world and their relations with one another. Protestant nationalism

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seeks a Biblically organized world order that respects the national sovereignty of each of the people groups of the world and whose chief end is “to glorify God and enjoy Him forever” in their national lives.

The Roman Catholic Papacy is inimical to Protestant nationalism, and it should be no surprise that Popes throughout history have sought to undermine it. The Westminster Confession aptly propounds: “Infidelity, or difference in religion, doth not make void the magistrates’ just and legal authority, nor free the people from their due obedience to them, (1Pe 2:13-14, 16): from which ecclesiastical persons are not exempted, (Rom 13:1; 1Ki 2:35; Act 25:9-11; 2Pe 2:1-11; Jud 8-11); much less hath the Pope any power and jurisdiction over them in their dominions, or over any of their people; and, least of all, to deprive them of their dominions, or lives, if he shall judge them to be heretics, or upon any other pretence whatsoever (2Th 2:4; Rev 13:15-17).”¹ This has been manifested in recent times, for example, by how the Vatican has been a leading proponent of the United Nation’s effort via the ‘Global Compact on Migration’ to make migration a human right.² Migration so defined is destructive of national sovereignty for a people group, just as thievery is destructive of individual property rights. Furthermore, the Vatican is working with the World Economic Forum to concentrate power

¹ “The Confession of Faith of the Assembly of Divines of Westminster”, https://en.wikisource.org/wiki/The_Confession_of_Faith_of_the_Assembly_of_Divines_at_Westminster#Chapter_23 (accessed February 11, 2023).

² Edward Pentin, “Vatican, US Diverge on ‘Global Compact on Migration’”, December 12, 2018 <https://www.ncregister.com/news/vatican-us-diverge-on-un-s-global-compact-on-migration> (accessed November 19, 2022).

and diminish national and individual liberty through a Great Reset.³ It is essentially the promotion of one world government socialism.⁴ The Roman Catholic Papacy dogmatically claims to be the Vicar of Christ on earth, and as such purports entitlement to rule in Christ's stead here. This itself is one world government of a kind that only Jesus Christ Himself rightfully possesses. In theory Protestant nationalism and Christian nationalism are one in the same, but in practical terms the former more clearly indicates the need to spiritually overcome Rome and rid the world of the Romish Papacy.

Many Israeli Jews are correctly coming around to the view that Protestant nationalism is their intellectual friend and Roman Catholicism is their intellectual foe. As Ira Stoll points out, Yoram Hazony in his book *The Virtues of Nationalism* “argues that nationalism — ‘when nations are able to chart their own independent course, cultivating their own traditions and pursuing their own interests without interference’ — is preferable to the alternative of imperialism, of ‘uniting mankind, as much as possible, under a single political regime.’” The two options, Mr. Hazony argues, are mutually exclusive. He finds the roots of nationalism in the Hebrew Bible,

³ John Letzing, “Here’s the pope’s prescription for resetting the global economy in response to COVID-19”, October 9, 2020 <https://www.weforum.org/agenda/2020/10/here-s-the-pope-s-prescription-for-resetting-the-global-economy-in-response-to-covid-19/> (accessed February 10, 2023).

⁴ Bill Muehlenberg, “The Great Reset, The Vatican, “Inclusive Capitalism”, December 15, 2020 <https://billmuehlenberg.com/2020/12/15/the-great-reset-the-vatican-and-inclusive-capitalism/> (accessed February 10, 2023).

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contrasting it with the Roman Catholic Church's more universal vision."⁵

Protestant nationalism is really just Biblical repentance and reformation, especially as applied in the political realm. It needs to be accompanied by Biblical repentance and reformation in the other realms of life, including in the individual, family and ecclesiastical realms. It must be empowered by the Holy Spirit working with the word of God. Notwithstanding the fact that the Roman Catholic Papacy is an enemy of Biblical repentance and reformation, it is not the chief hindrance. Rather, the sinful corruption within each of us stands as its most effective obstacle, inasmuch as an enemy within the gates is more dangerous than an enemy outside them. We as fallen humanity are attracted to sin like iron to a magnet. Our struggle is one that must be waged within even more than without, and should humble us when addressing sin in others.

This book is especially intended to commend a certain path for the Anglo-American people group,⁶ but it can be used as a guide for other people groups as well. This path recognizes that the modern USA is an empire like the old Soviet Union was, and needs similarly to be partitioned into multiple separate nations. The empire as a whole cannot claim to be a homeland for Anglo-Americans alone in

⁵Ira Stoll, "Israel as an Avatar of Nationalism", September 9, 2018
<https://www.nysun.com/article/foreign-how-israel> (accessed November 14, 2022).

⁶ <https://www.merriam-webster.com/dictionary/Anglo> defines an Anglo or Anglo-American as "a white inhabitant of the U.S. of non-hispanic descent." It should be noted that this people group has been predominantly English-speaking and Protestant. See <https://news.gallup.com/poll/12718/race-religion-protestantcatholic-divide.aspx>, for example.

its current territorial domain and arrangement. The recommended path also recognizes and adjusts for the diversity of the Anglo-American people group in the various regions and localities by commending the USA's original constitutional model, the Articles of Confederation.

This book also seeks to build upon arguments in the book *Not To Be Ignored: Rev. Wilhelms a Brakel's Commentary on Revelation- An English Translation*, showing how God has decreed that Protestant nationalist aspirations will come to fruition based upon God's roadmap for the church in the Christian era, the book of Revelation.⁷ Protestant nationalists are not only doctrinally correct according to Biblical precept, we have sound reason to hope our view will come to fruition according to Biblical prophecy.

⁷ See <http://www.puritans.net/rev-a-brakels-commentary-on-revelation-2/> .

CHAPTER 1: MAN'S CHIEF END

“Man’s chief end is to glorify God and enjoy Him forever.” These well-known words of the Westminster Shorter Catechism lay out man’s natural end and his chief duties according to God’s word. Thus, Jesus Christ, when asked the greatest commandment, said:

“Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.” (Matthew 22:34-36)

The words are so simple even a child can understand them, yet so hard to attain that in world history only the God Man, Jesus Christ, has ever perfectly followed them. Adam and his natural seed have miserably failed to keep them, so that only by the Mediator’s gracious imputed righteousness can these words be ascribed to any of us.

For fallen man divine grace through the alone instrument of faith is the only avenue to enter into this blessed end. What was natural for man before the Fall has required supernatural imputation and regeneration after the Fall.

What is true for man, is also true for the institutions of man. All institutions of man – whether families, businesses, churches, or civil states- have the duty to glorify God and enjoy Him forever. Furthermore, any true reformation of any of these institutions of man requires the supernatural intervention of God, for true reformation of a social institution requires individual regeneration of a significant number of its members combined with a collective willingness to go along with such Biblical reformation.

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Why did the sovereign God of the universe, who decrees all that has ever happened or will happen, choose to do it this way? This way brings God the most glory and honor which He rightfully deserves, and it humbles the human creature to depend entirely upon Him and impress a recognition of that dependence. If there is going to be any true individual salvation or true national reformation, it will not be through man's cleverness but God's grace:

“For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord.” (I Corinthians 1:26-31)

Our path should conform to God's predetermined plan, a plan which glorifies God and humbles man. It is also a path which often entails great individual and collective sacrifice, albeit with a blessed end:

“Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.” (Matthew 16:24-25)

These are all reasons why rebellious modern man so eschews Biblical Protestant nationalism and remains attached to a modern Babel. Lacking faith in God's word, modern man does what is immediately expedient and not what is long-term provident.

And we must not minimize the immediate sacrifice, because we are asking Anglo-Americans to acknowledge sin in our own historic heroes as well as in ourselves, even as we are asking Jews to do the same, if we are to receive the promised millennial blessing.⁸ The immediate consequence may well be ostracism. But for any who would truly be Christian, and that not just nominally, the road of sacrifice is the road of the disciple of Christ: “The disciple is not above his master, nor the servant above his lord.” (Matthew 10:24)

Individually and collectively we should sacrificially seek to glorify God and enjoy Him forever. The collective part of this duty, as it relates to civil governance, is the subject of our next chapter.

⁸ This is referencing the Puritan postmillennial hope, such as described in Westminster Larger Catechism question and answer number 191.

CHAPTER 2: THE ESTABLISHMENT PRINCIPLE

In Christian theology the Establishment Principle is the doctrine that the civil government ought to be explicitly Christian, serve God, and protect Christ's true church. Most American Presbyterian denominations abandoned this principle in their erroneous amendments to the Westminster Standards, even as virtually all Baptists have done. This has largely left American Presbyterians convinced of the duty to uphold this principle to join Scottish-based denominations like the Free Presbyterian Church of Scotland, who have not so amended this correct expression of the Biblical reformed faith.⁹ Here is how the Free Presbyterian Church of Scotland explains the Establishment Principle on its website: "the Establishment Principle, or the Principle of the National Recognition of Religion, maintains the scriptural view of the universal supremacy of Christ as King of Nations as well as King of saints, with the consequent duty of nations as such, and civil rulers in their official capacity, to honour and serve Him by recognising His truth and promoting His cause."¹⁰ Thus, as the Free Presbyterian Church of Scotland avers, "magistrates, as guardians of both tables of the moral law, as "the ministers of God", are particularly bound to promote His honour

⁹ A parallel development occurred among more Americanized Dutch reformed churches, whereas more Netherlands-connected denominations like the Netherlands Reformed Congregations have resisted amendment of the Three Forms of Unity.

¹⁰ Rev. John Macleod, "The Establishment Principle- Part 1", <https://www.fpchurch.org.uk/publications/the-free-presbyterian-magazine/1998-to-2003/april-2001/the-establishment-principle-1-its-foundations-rev-j-macleod-362/> (accessed February 10, 2023).

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and to see to it that His law is respected.”¹¹ This contrasts with the secularist political model which characterizes the USA today.

The Establishment Principle is really just a recognition that no civil government is religiously or morally neutral, even though many today are putatively so. Every civil government operates from some religious and philosophical framework, adjudicating which behavior and belief system will be encouraged and which discouraged. The US civil government today suppresses Biblical Christianity and encourages a form of humanism. It funds colleges and other institutes of learning that fall within its range of acceptability, while withholding funds from those contrary to it.

It should also be kept in mind that Christian establishment can encourage or suppress with or without the overt use of persecution. There is nothing in the Establishment Principle per se that dictates which form of encouragement or suppression is employed, even as is true with secular humanism. Maoist China and the former Soviet Union employed overt persecution to punish dissent from their communist ideology, whereas the USA has generally avoided use of this mechanism and relied upon more subtle mechanisms to encourage and discourage. For example, in the latter’s public universities, young earth creationists are routinely withheld from biology and geology department professorships, and in public schools in general Darwinian evolution is effectively taught as settled fact.

In the preface to *The Case for Christian Nationalism*, Stephen Wolfe correctly points out how the atheists spearheading the French Revolution overturned a form of Christian government for a

¹¹ Ibid.

secularist government, and how the same movement which engendered this result in France has also influenced American politics. While that is true, the sad reality that has really torpedoed the Christian establishment in the USA comes from those within the professing Christian community. The number of atheists and non-orthodox Christian religionists in the USA was far too small to overthrow Christian establishment; it took a sizable portion of professing American Christendom to bring it into disfavor.

One of the first shots was fired by Baptists, notably those led by Roger Williams who founded Rhode Island. Rhode Island became a “refuge” for those seeking “freedom” from government-sponsored enforcement of the two tables of God’s moral law, the Ten Commandments, with its special protection of the Biblical reformed faith.¹²

Another shot was fired by Roman Catholics in Maryland. This was indeed ironic, because back in Europe the Roman Catholic Church remained the leading instigator of religious persecution and suppression of denominations other than its own, which is a heavy-handed form of church establishment. Seeking to overthrow the Establishment Principle in America was not so much a matter of principle with the Roman Catholics of Maryland as it was a practical measure to keep from being disadvantaged in an overwhelmingly Protestant region. The Maryland Toleration Act was the first law in North America requiring religious toleration for professing Christians of varied denominations. It was passed on April 21, 1649, by the

¹² Marci Hamilton and Rachel Steamer, “The Religious Origins of Disestablishment Principles”, June 1, 2006, <https://scholarship.law.nd.edu/cgi/viewcontent.cgi?article=1357&context=ndlr> (accessed February 10, 2023).

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assembly of the Maryland colony, in St. Mary's County, Maryland.¹³ Years later, during and after the Revolutionary War, the wealthy Roman Catholic Carroll family of Maryland would be instrumental in successfully and permanently assisting in the overthrow of the Establishment Principle in Maryland and nationwide.

Another shot was fired by Quakers, with their un-orthodox doctrine. To protect his fellow Quakers, William Penn incorporated measures against establishment in the colonies he influenced or led.¹⁴

As mentioned earlier, even Presbyterians and other reformed Christians were in on the act of overthrowing the Establishment Principle in America. American Presbyterian denominations largely amended the section of the Westminster Standards which taught the Establishment Principle. Influential Presbyterian theologian and political leader John Witherspoon was highly influenced by Thomas Reid's Enlightenment "common sense" philosophy,¹⁵ which undermined the Biblical doctrine of total depravity and fallen man's dependence on scripture for true knowledge, including knowledge in

¹³ "Maryland Toleration Act",

https://en.wikipedia.org/wiki/Maryland_Toleration_Act (accessed February 10, 2023).

¹⁴ Marci Hamilton and Rachel Steamer, "The Religious Origins of Disestablishment Principles", June 1, 2006,

<https://scholarship.law.nd.edu/cgi/viewcontent.cgi?article=1357&context=ndlr> (accessed February 10, 2023).

¹⁵ Scott P. Segrest, "Common Sense Philosophy and Politics in America: John Witherspoon, James McCosh, and William James", 2005

https://digitalcommons.lsu.edu/cgi/viewcontent.cgi?article=2736&context=grad_school_dissertations (accessed February 10, 2023).

sound civil governance. The American Presbyterian church amended the Westminster Confession so as to remove its clear statement of the Establishment Principle in chapter 23 and replace it with a statement essentially advocating religious “liberty”.¹⁶

Even those of us Christians who do not seek Christian disestablishment are culpable for its demise due to our sin and God’s consequent withdrawal. We come far short of seeking God’s glory in much that we do, and so we should not be surprised that God does not bless us with good civil governments.

With all of these parties within Christendom propelling Christian disestablishment- not to mention those outside Christianity who wanted it – it is little wonder it disappeared from the American political scene. Getting it back will require a work of God to change the hearts and minds of Americans to favor it again, even as it was favored at the inception of the American colonial era.

The duty of Christian civil government ordered according to God’s word should be obvious to the disciple of Jesus Christ. God’s word teaches that the moral law is summarized in the Ten Commandments, and this moral law should be upheld and enforced by the civil magistrate, according to the Establishment Principle outlined in the Westminster Confession:

I. GOD, the supreme Lord and King of all the world, hath ordained civil magistrates, to be, under Him, over the people, for His own glory, and the public good: and, to this end, hath armed them

¹⁶ Lee Irons, “The 1788 American Revision of the Westminster Standards”, 2007 http://www.upper-register.com/papers/1788_revision.pdf (accessed February 10, 2023). [JPM note: I purposefully place “liberty” in quotes, because Biblical liberty is freedom from sin, not freedom to rebel against God with impunity.]

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with the power of the sword, for the defence and encouragement of them that are good, and for the punishment of evil doers.

II. It is lawful for Christians to accept and execute the office of a magistrate, when called thereunto: in the managing whereof, as they ought especially to maintain piety, justice, and peace, according to the wholesome laws of each commonwealth; so, for that end, they may lawfully, now under the new testament, wage war, upon just and necessary occasion.

III. The civil magistrate may not assume to himself the administration of the Word and sacraments, or the power of the keys of the kingdom of heaven: yet he hath authority, and it is his duty, to take order that unity and peace be preserved in the Church, that the truth of God be kept pure and entire, that all blasphemies and heresies be suppressed, all corruptions and abuses in worship and discipline prevented or reformed, and all the ordinances of God duly settled, administered, and observed. For the better effecting whereof, he hath power to call synods, to be present at them, and to provide that whatsoever is transacted in them be according to the mind of God.

IV. It is the duty of people to pray for magistrates, to honour their persons, to pay them tribute or other dues, to obey their lawful commands and to be subject to their authority, for conscience' sake. Infidelity, or difference in religion, doth not make void the magistrates' just and legal authority, nor free the people from their due obedience to them: from which ecclesiastical persons are not exempted, much less hath the Pope any power and jurisdiction over them in their dominions, or over any of their people; and, least of all,

to deprive them of their dominions, or lives, if he shall judge them to be heretics, or upon any other pretence whatsoever.¹⁷

Article 36 of the Belgic Confession of the Dutch Reformed churches of the Protestant Reformation concurs:

“We believe that our gracious God, because of the depravity of mankind, has appointed kings, princes and magistrates, willing that the world should be governed by certain laws and policies; to the end that the dissoluteness of men might be restrained and all things carried on among them with good order and decency. For this purpose he has invested the magistracy with the sword, for the punishment of evildoers, and for the protection of them that do well. And their office is, not only to have regard unto, and watch for the welfare of the civil state; but also that they protect the sacred ministry; and thus may remove and prevent all idolatry and false worship; that the kingdom of antichrist may be thus destroyed and the kingdom of Christ promoted. They must therefore countenance the preaching of the Word of the gospel everywhere, that God may be honoured and worshipped by every one, as he commands in his Word. Moreover, it is the bounden duty of every one, of what state, quality, or condition soever he may be, to subject himself to the magistrates; to pay tribute, to show due honour and respect to them, and to obey them in all things which are not repugnant to the Word of God; to supplicate for them in their prayers, that God may rule and guide them in all their ways, and that we may lead a quiet and peaceable life in all godliness and honesty. Wherefore we detest the Anabaptists and other seditious people, and in general all those who

¹⁷ “The Confession of Faith of the Assembly of Divines of Westminster”, https://en.wikisource.org/wiki/The_Confession_of_Faith_of_the_Assembly_of_Divines_at_Westminster#Chapter_23 (accessed February 10, 2023).

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reject the higher powers and magistrates, and would subvert justice, introduce community of goods, and confound that decency and good order, which God has established among men.”¹⁸

Protestantism in its fullest expression entails following God’s word not simply individually but also collectively, under Christ as Lord. It executes the promise of the Father to the Son that He would rule the nations:

“I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.” (Psalm 2:7-12)

Yet, there is still the question of political jurisdiction. Is there to be a one world Christian civil government, or has God created and redeemed man in such a way that there ought to be jurisdictional division of civil government into multiple distinct sovereign nation-states and, if so, what should largely bind the individual citizens of a nation-state and distinguish them from citizens of another nation-state? The next two chapters seek to address these questions.

¹⁸ <https://belgicconfession.net/#36> (accessed February 11, 2023).

CHAPTER 3: THE GENESIS 10 FAMILY OF NATIONS

Any scripturally sound discussion of the jurisdiction of civil government- whether worldwide or divided into distinct sovereign nation-states- must include a discussion of the Genesis 10 Family of Nations and God's decree concerning the posterity of Shem, Ham and Japheth in the previous chapter:

“These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.” (Genesis 10:32)

As Brodie Hodge has written, “Genesis 10 gives an outline of family groups that left Babel. These people moved throughout the world and populated virtually every continent.”¹⁹ In his book *After the Flood*, Bill Cooper shows the relation of Japheth’s recorded descendants to the Indo-European peoples.²⁰ His work, along with others, show how Africa was generally inhabited by the descendants of Ham.

Let’s consider some information on the three sons of Noah, from which all humanity descends: Shem, Japheth and Ham. Shem is described this way:

“The eldest son of Noah, from whom the Jews, as well as the Semitic ("Shemitic") nations in general have descended...His five sons peopled the greater part of West Asia's finest tracts, from Elam on the East to the Mediterranean on the West. Though generally

¹⁹ Hodge, Brodie. *Tower of Babel: The Cultural History of our Ancestors*. Master Books, 2013.

²⁰ Cooper, Bill. *After the Flood*.
https://creationism.org/books/CooperAfterFlood/index.htm#CooperAF_TOC
(accessed February 11, 2023).

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regarded as meaning "dusky" (compare the Assy-Babylonian samu--also Ham--possibly = "black," Japheth, "fair"), it is considered possible that Shem may be the usual Hebrew word for "name" (shem), given him because he was the firstborn--a parallel to the Assy-Babylonian usage, in which "son," "name" (sumu) are synonyms (W. A. Inscriptions, V, plural 23, 11,29-32abc)...Shem, who is called "the father of all the children of Eber," was born when Noah had attained the age of 500 years ..."²¹

Ham is described this way:

"The name of one of the three sons of Noah, apparently the second in age. (B.C. 2448.) Of the history of Ham nothing is related except his irreverence to his father and the curse which that patriarch pronounced. The sons of Ham are stated, to have been "Cush and Mizraim and Phut and Canaan." ([Genesis 10:6](#)) comp. 1Chr 1:8 Egypt is recognized as the "land of Ham" in the Bible. ([Psalms 78:51](#) ; [105:23](#) ; [106:22](#)) The other settlements of the sons of Ham are discussed under their respective names. The three most illustrious Hamite nations--the Cushites, the Phoenicians and the Egyptians--were greatly mixed with foreign peoples. Their architecture has a solid grandeur that we look for in vain elsewhere."²²

And Japheth is described this way:

"This name... seems to be explained by the phrase "may God make wide (yapht, the American Standard Revised Version "enlarge")

²¹ <https://www.biblestudytools.com/encyclopedias/isbe/shem.html> (accessed February 11, 2023).

²² <https://www.biblestudytools.com/dictionaries/smiths-bible-dictionary/ham.html> (accessed February 11, 2023).

for Japheth," where yapht and Japheth are represented by the same consonants, but with different vowel-points. The root of yapht is pathach, "to make wide." This etymology, however, is not universally accepted, as the word-play is so obvious, and the association of Japheth with Shem ("dark") and Ham ("black") suggests a name on similar lines--either gentile, or descriptive of race. Japheth has therefore been explained as meaning "fair," from yaphah, the non-Sem and non-Hamitic races known to the Jews being all more or less whiteskinned. The Targum of Onkelos agrees with the English Versions of the Bible, but that of Jonathan has "God shall beautify Japheth," as though from yaphah...The immediate descendants of Japheth were seven in number, and are represented by the nations designated Gomer, Magog, Madai, Javan, Tubal, Mesech, and Tiras; or, roughly, the Armenians, Lydians, Medes, Greeks, Tibarenians, and Moschians, the last, Tiras, remaining still obscure. The sons of Gomer (Ashkenaz, Riphath and Togarmah) were all settled in the West Asian tract; while the sons of Javan (Elisah, Tarshish, Kittim and Dodanim or Rodanim) occupied the Mediterranean coast and the adjacent islands..."²³

All ethnicities or races of mankind descend from these three brothers of Noah, and the descended people groups bear physical and behavioral traits descending from these three patriarchs, so marking them out. Distinctions even providentially developed within each of the three human family groups. God chose from all eternity to so order distinguishing markers of the races and tribes of humanity. The Godhead is plural, each of its three persons distinct although fully divine; and humanity is plural, each of its races and

²³ <https://www.biblestudytools.com/encyclopedias/isbe/japheth-1.html> (accessed February 11, 2023).

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tribes distinct although fully human, and each of its genders distinct although fully human.²⁴ Seeking to erase God-ordained distinctions, such as by removing national boundaries or feminist legislation, is rebellion against God, characteristic of Babel. Furthermore, there is a non-temporal hierarchy or economy of role in the Divine Trinity although all three persons are equally divine: each person of the Trinity exists eternally, but the Son is begotten of the Father, and the Holy Spirit eternally proceeds from the Father and the Son, as the Westminster Confession avers.²⁵ The Bible reveals God has created and ordained a hierarchy and economy of role in humanity as an analogous reflection of Himself. An attack on hierarchy and economy of role, which is inherent in woke ideology,²⁶ is in reality an attack upon the moral character of the Trinitarian God revealed in holy scripture.

The concept of ethnicity is inextricably linked to scriptural nationhood, inasmuch as the Greek word *ethnos* is translated in our English Bible as 'nation': "In thee shall all nations be blessed" (Gal 3:8). Preservation of nation/people group distinctions (especially those nations predominantly descended from Japheth at this phase of

²⁴ It is at least possible that God ordained three main races to mirror the three persons of the Trinity, at least to some extent. Just as there is a certain ordering within the Trinity, so there is a certain ordering of the three main races or families of humanity. Similarly, the nuclear family has three main positions: father, mother and child.

²⁵ Chapter II, paragraph 3 of Westminster Confession of Faith, https://en.wikisource.org/wiki/The_Confession_of_Faith_of_the_Assembly_of_Divines_at_Westminster#Chapter_2 (accessed February 11, 2023).

²⁶ <https://www.voteagainstwoke.ca/what-is-woke-ideology> (accessed February 11, 2023).

redemptive history before the Jews convert en masse) is important like preservation of gender distinctions, and those accepting eradication of the former distinctions are twisting scripture like those accepting eradication of the latter distinctions (as they misuse passages such as "neither Jew nor Greek...neither male nor female..."-Gal 3:28). God condemns Babel in Genesis and Revelation because Babel seeks not only to overthrow enforcement of the Ten Commandments, but also because it seeks to unite under one political roof what God has ordained to be separate and distinct. Analogously, if your parent, wife or child were non-Christian, yet you still have binding duties to them you do not have to others who may be Christian. Any effort to expunge ethnicities and amalgamate them into one people group under one human empire is wrong according to scripture.

Scripture does not extinguish blood relations: whether immediate family or larger nation/people group. Thus, for instance, Moses, in speaking of the Edomites in Deuteronomy 2:8, speaks of them as the Israelites' "brethren", and hence to be accorded special favor. As Matthew Henry notes: "though our relations fail in their duty to us, we must retain a sense of the relation, and not be wanting in our duty to them, as there is occasion." Indeed, righteous ones in a family or nation can serve to sanctify and protect it (see I Corinthians 7:14 and Genesis 18:32).

The political model of Babel is a tool of the Romish Pope and other parties to overthrow historically white (ie, predominantly descended from Japheth) Protestant nations. In the end the tool will not work, because God plans to convert the Jews (predominantly descended from Shem) and they will lead the nations descended from Shem, Ham and Japheth in a great renewed Protestant Reformation.

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The prophecy of Genesis 9:22-27 has continuing relevance down through history and into the future:

“And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.”

We read in Isaiah 55:8-9: “For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.” Fallen man has a predisposition to controvert the truths of God’s word. This controversy is on display in Romans 9, and is roundly put down there:

For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

Fallen man chafes against feeling the negative effects of an ancestral father, yet such is a Biblical reality, as most obviously seen in Adam's transgression: "as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Romans 5:12). The Jews chafed against it and were rebuked, as Matthew Henry comments regarding Jeremiah 31:29-30:

"They shall say no more (they shall have no more occasion to say) that *God visits the iniquity of the parents upon the children*, which God had done in the captivity, for the sins of their ancestors came into the account against them, particularly those of Manasseh: this they had complained of as a hardship. Other scriptures justify God in this method of proceeding, and our Saviour tells the wicked Jews in his days that they should smart for their fathers' sins, because they persisted in them, Mt. 23:35, 36. But it is here promised that this severe dispensation with them should now be brought to an end, that God would proceed no further in his controversy with them for their fathers' sins, but remember for them his covenant with their fathers and do them good according to that covenant: *They shall no more complain*, as they have done, that *the fathers have eaten sour grapes and the children's teeth are set on edge* (which speaks something of an absurdity, and is an invidious reflection upon God's proceedings), but *every one shall die for his own iniquity* still; though God will cease to punish them in their national capacity, yet he will still reckon with particular persons that provoke him."²⁷

And it works for good as well as for ill. Noah's posterity has the advantage via Noah of being assured that we shall not have to endure what Noah's generation endured with respect to a worldwide flood.

²⁷ https://www.blueletterbible.org/Comm/mhc/Jer/Jer_031.cfm?a=776029
(accessed February 11, 2023).

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Even more importantly, Jesus Christ's spiritual seed enjoy this great spiritual benefit: "by the obedience of one shall many be made righteous." (Romans 5:19)

Having seen the long-term effects of Adam's conduct on all of his posterity in Genesis 3, and then the long-term effect of Cain's conduct on all of his posterity in Genesis 4-6, and then the long-term effect of Noah's conduct in Genesis 9, we next come to see the long term effects of the transactions recorded later in Genesis 9 by fathers Shem, Ham and Japheth, from whom all the peoples of the earth are descended:

And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he was uncovered within his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

John Calvin comments on these verses regarding the consequent long-term curses and blessings flowing from it thus:

...It is asked in the first place, why Noah instead of pronouncing the curse upon his son, inflicts the severity of punishment, which that son had deserved, upon his innocent grandson; since it seems not consistent with the justice of God, to visit the crimes of parents upon their children? But the answer is well known; namely that God,

although he pursues his course of judgments upon the sons and the grandchildren of the ungodly, yet in being angry with them, is not angry with the innocent, because even they themselves are found in fault. Wherefore there is no absurdity in the act of avenging the sins of the fathers upon their reprobate children; since, of necessity, all those whom God has deprived of his Spirit are subject to his wrath. But it is surprising that Noah should curse his grandson; and should pass his son Ham, the author of the crime, over in silence. The Jews imagine that the reason of this was to be traced to the special favor of God; and that since the Lord had bestowed on Ham so great an honor, the curse was transferred from him to his son. But the conjecture is futile. Certainly, to my mind, there is no doubt that the punishment was carried forward even to his posterity in order that the severity of it might be the more apparent; as if the Lord had openly proclaimed that the punishment of one man would not satisfy him but that he would attach the curse also to the posterity of the offender, so that it should extend through successive ages. In the meantime, Ham himself is so far from being exempt, that God, by involving his son with him, aggravates his own condemnation.

Another question is also proposed; namely, why among the many sons of Ham, God chooses one to be smitten? But let not our curiosity here indulge itself too freely; let us remember that the judgments of God are, not in vain, called "a great deep", and that it would be a degrading thing for God, before whose tribunal we all must one day stand, to be subjected to our judgments, or rather to our foolish temerity. He chooses whom he sees good, that he may show forth in them an example of his grace and kindness; others he appoints to a different end, that they may be proofs of his anger and severity. Here, although the minds of men are blinded, let every one of us, conscious of his own infirmity, learn rather to ascribe praise to

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God's justice, than plunge, with insane audacity, into the profound abyss. While God held the whole seed of Ham as obnoxious to the curse, he mentions the Canaanites by name, as those whom he would curse above all others. And hence we infer that this judgment proceeded from God, because it was proved by the event itself...

Verse 26. *Blessed be the Lord God of Shem*. Noah blesses his other children, but in a different manner. For he places Shem in the highest post of honor. And this is the reason why Noah, in blessing him, breaks forth in the praise of God, without adhering to the person of man. For the Hebrews, when they are speaking of any rare and transcendent excellence, raise their thoughts to God. Therefore the holy man, when he perceived that the most abundant grace of God was destined for his son Shem, rises to thanksgiving. Whence we infer, that he spoke, not from carnal reason, but rather treated of the secret favors of God, the result of which was to be deferred to a remote period. Finally, by these words it is declared, that the benediction of Shem would be divine or heavenly.

Verse 27. *God shall enlarge Japheth*. In the Hebrew words *תִּפְי* (japhthe) and *תִּפְי* (japheth,) there is an elegant allusion. For the root of the word is *הִפְּ* (pathah,) which, among the Hebrews, signifies to entice with smooth words, or to allure in one direction or another. Here, however, nearly all commentators take it as signifying to enlarge. If this exposition be received, the meaning will be, that the posterity of Japheth, which for a time would be scattered, and removed far from the tents of Shem, would at length be increased, so that it should more nearly approach them, and should dwell together with them, as in a common home. But I rather approve the other version, 'God shall gently bring back, or incline Japheth.'¹⁷ Moreover, whichever interpretation we follow, Noah predicts that there will be a temporary dissension between Shem and Japheth, although he retains

both in his family and calls both his lawful heirs; and that afterwards the time will come, in which they shall again coalesce in one body, and have a common home. It is, however, most absolutely certain, that a prophecy is here put forth concerning things unknown to man, of which, as the event, at length, shows God alone was the Author. Two thousand years and some centuries more, elapsed before the Gentiles and the Jews were gathered together in one faith. Then the sons of Shem, of whom the greater part had revolted and cut themselves off from the holy family of God, were collected together, and dwelt under one tabernacle. Also the Gentiles, the progeny of Japheth, who had long been wanderers and fugitives were received into the same tabernacle. For God, by a new adoption, has formed a people out of those who were separated, and has confirmed a fraternal union between alienated parties. This is done by the sweet and gentle voice of God, which he has uttered in the gospel; and this prophecy is still daily receiving its fulfillment, since God invites the scattered sheep to join his flock, and collects, on every side, those who shall sit down with Abraham, Isaac and Jacob, in the kingdom of heaven. It is truly no common support of our faith, that the calling of the Gentiles is not only decreed in the eternal counsel of God, but is openly declared by the mouth of the Patriarch; lest we should think it to have happened suddenly or by chance, that the inheritance of eternal life was offered generally to all. But the form of the expression, 'Japheth shall dwell in the tabernacles of Shem,' commends to us that mutual society which ought to exist, and to be cherished among the faithful. For whereas God had chosen to himself a Church from the progeny of Shem, he afterwards chose the Gentiles together with them, on this condition, that they should join

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themselves to that people, who were in possession of the covenant of life.²⁸

Notice Calvin's point that the curse maintains on the posterity so long as the withdrawal of divine grace maintains, whether with respect to the common or saving operations of the Spirit. Commentator Matthew Henry describes it this way: "God often visits the iniquity of the fathers upon the children, especially when the children inherit the fathers' wicked dispositions, and imitate the fathers' wicked practices, and do nothing to cut off the entail of the curse."²⁹ The same is true on the blessing side. So long as the posterity maintains the good character of the ancestral father, then so long the posterity will enjoy the blessings. But should that good character wane in the posterity, then the posterity should not expect the blessings to continue.

Yet this curse on Ham's posterity does not mean the blessings of salvation of Jesus Christ are withheld from them, as we see in the conversion of the Ethiopian eunuch in Acts 8, and their inclusion in all of the nations on earth by and during the "millennium" which will be Christian (Revelation 20:3, 15:4). This is even as it was prophesied in the Old Testament of Egypt from Ham's lineage:

"In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. And it shall be for a sign and for a witness unto the LORD of hosts in the

²⁸ <https://ccel.org/ccel/calvin/calcom01/calcom01.xv.i.html> (accessed February 11, 2023).

²⁹ <https://www.biblestudytools.com/commentaries/matthew-henry-complete/genesis/9.html> (accessed February 11, 2023).

land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it ... In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.” (Isaiah 19:19-23)

It is God’s prerogative as Creator to order things thus, and “who art thou that repliest against God?” Modern men who rail against ‘Semitic privilege’ or ‘white privilege’ are in reality engaged in a controversy with God, and a futile one at that, for God is sovereign and not puny men. Much of the talk regarding reparations to Ham’s posterity for their servanthood past and present is offensive not primarily because it is an attack on whites primarily descended from Japheth (who in the end are sinners deserving of eternal condemnation save through Jesus Christ, even if not for the reasons modern men blame on them), but because in reality it is an attack on God who ultimately pronounced the judgment of servanthood (whether manifested as slaves to heathendom [truly, the worst form of slavery beyond all others], to corrupt and lazy behavior, to chattel slavery, to incarceration resulting from criminality, to drug addiction, etc.) on Ham’s posterity until the sins should be addressed and corrected by that posterity, which it still has not been in many cases. Haiti, Zimbabwe, Detroit, the Gaza Strip, etc. are testimony that it has not generally speaking been repented of and corrected. What

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instead has been happening is Japheth's posterity has become more and more degraded such that we are entering into a form of servanthood alongside the posterity of Ham. From Babel's standpoint that is a good thing, but from a Biblical standpoint it is a bad thing how many of both are descending into the worst forms of servanthood. This trend is unlikely to significantly reverse until the Jews convert to Biblical Christianity en masse (likely in the not distant future), which in fact is implied in the blessing on Shem and more explicitly prophesied in other scripture texts.

CHAPTER 4: ISRAEL NOT BABEL AS MODEL

There have been many empires over the course of human history, following after the wicked example of the original ancient Babel under the strong man Nimrod. The Babylonian empire under Nebuchadnezzar, the “beasts” described in Daniel chapter 7, the Babylon referenced in I Peter 5:13, and the “Babylons” referred to in various passages of the prophecy of Revelation, are evidence of its continuing manifestation over the course of human history in various forms. What is being sought for the USA today as a multicultural “global nation” humanistic empire is thus no new phenomenon in human history, but a political model that has been multiply tried. It behooves us then to consider the divinely ordained end of this political model, for the Bible is not silent regarding the end of each such manifestation.

The end of the original ancient empire of Babel is clear and well known: it fell and those formerly under it dispersed into national people groups. As we read in Genesis 11: 8-9, “...the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.”

This scattering was not merely a random individualized dispersal, but rather a dispersal by and into the very nations rooted in heritage that God had providentially “divided in their lands...after their families, in their nations” (Genesis 10:5).

Sadly, fallen sinful man has not learned the lesson of this historical example, but has tried again and again to re-create it in some fashion. Yet scripture is clear as to the end of each such attempt:

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“Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD. Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria. And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.” (Jeremiah 50:14-19)

“And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.” (Jeremiah 12:15)

“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.” (Revelation 14:6-8)

“Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.” (Revelation 18:2)

“And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.” (Revelation 19:19-21)

The Middle Ages saw the gradual concentration of power in the Holy Roman Emperor and the Pope.³⁰ Revelation chapter 13 describes the wicked result, and Revelation chapter 14 describes its diminution in the Protestant Reformation.³¹ On the European continent the political contest between Romish imperialism versus Protestant nationalism led to the ‘Thirty Years’ War culminating in the Peace of Westphalia.³² The Westphalian system secured the

³⁰ <https://libertarianinstitute.org/articles/humanitarian-interventions-are-killing-national-sovereignty-and-thats-a-bad-thing/> (accessed February 11, 2023).

³¹ See *Not To Be Ignored: Rev. Wilhelmus a Brakel's Commentary on Revelation* for reasons to assign what is described in Revelation 13 to the Middle Ages and Revelation 14 to the Protestant Reformation.

³² <https://profound-answers.com/how-did-the-westphalian-system-become-the-international-system/> (accessed February 11, 2023).

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sovereignty of Protestant nations and the significant capitulation- albeit only for a certain period of history- of Romish imperialism.

The former Soviet Union followed this pattern. It was a powerful wicked atheistic empire of many ethnic nations, stretching over a wide segment of the earth. Its atrocities were most egregious under the communist dictator Stalin, but even persisted under the leadership of those that followed him. Mercifully, God brought down the Soviet empire, and divided it into many ethnic nation-states, each having a common dominant ethnic heritage (Russia, Ukraine, Azerbaijan, Armenia, Uzbekistan, etc.).

Two notable on-going current efforts according to the Babel model are the US empire based in Washington, DC and the Roman Catholic empire under the Pope, the two not being entirely unrelated. Pope Francis, who like previous Popes self-identifies himself as the “Vicar of Christ on earth”, seeks to tear down any US or other national border walls, which no doubt enhances his own power while masking the deleterious effects of Romanism:

“Panama Archbishop Jose Domingo Ulloa said Francis’ message is likely to resonate with young Central Americans who see their only future free of violence and poverty in migrating to the U.S. — “young people who often fall into the hands of drug traffickers and so many other realities that our young people face.” The pope is expected to urge young people to create their own opportunities, while calling on governments do their share as well. The visit is taking place as the U.S. government remains partly shut down in a standoff between the Trump administration and Democrats over funding for Trump’s promised border wall. Francis famously has called for “bridges, not walls.” After celebrating Mass in 2016 on the

Mexican side of the U.S. border, he denounced anyone who wants to build a wall to keep out migrants as “not Christian.”³³

The moral code of Babel effectively dispenses with the Ten Commandments as our moral code, and replaces it with Babel’s code, in which opposing the “diversity agenda”³⁴ is regarded as the height of immorality. People thus quake to be labeled “racist”, an epithet thrown at any who dare object to Babel’s goals. Remarkably and sadly, much of the professing Christian church has caved into this agenda.³⁵

The model of Old Testament Israel in its moral aspects stands in stark contrast to the Babel model. It was an ethnic homeland nation constitutionally covenanted to the Lord and His moral law. It was a nation-state for the Jewish people where the Ten Commandments reigned supreme as the law of the land. The Gentile nations were to look upon this model and embrace it. It is a Biblical form of nationalism, and it is implicitly upheld in the historic reformed confessions, such as the Westminster Standards.

Let’s consider, for example, the treatment of “lawful war” in the Westminster Standards. WCF Chapter 23, Section II reads:

“It is lawful for Christians to accept and execute the office of a magistrate when called thereunto; in the managing whereof, as they ought especially to maintain piety, justice, and peace, according to the wholesome laws of each commonwealth, so, for that end, they may

³³ <https://www.pbs.org/newshour/world/amid-border-wall-debate-pope-francis-says-fear-of-migration-is-making-us-crazy> (accessed February 11, 2023).

³⁴ <http://www.puritans.net/articles/diversityagenda.htm> (accessed February 11, 2023).

³⁵ <http://www.puritans.net/articles/ats.htm> (accessed February 11, 2023).

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lawfully, now under the New Testament, wage war upon just and necessary occasions.”³⁶

And WLC Q. 136 reads:

“What are the sins forbidden in the sixth commandment? A. The sins forbidden in the sixth commandment are, all taking away the life of ourselves,^[746] or of others,^[747] except in case of public justice,^[748] lawful war,^[749] or necessary defence;^[750] the neglecting or withdrawing the lawful and necessary means of preservation of life... ^[749] **Jeremiah 48:10**. Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood. **Deuteronomy 20:1**. When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt...”³⁷

Here is how Robert Shaw describes it in his *Exposition of the Westminster Confession of Faith*:

“Christian magistrates may lawfully, now under the New Testament, wage war upon just and necessary occasions. War must be regarded as a great evil, but in the present state of the world it is sometimes necessary; and if a nation were to adopt and act upon the principle that war is absolutely unlawful, it would soon become a prey to its ambitious neighbours. Under the Old Testament, wars were

³⁶

https://en.wikisource.org/wiki/The_Confession_of_Faith_of_the_Assembly_of_Divines_at_Westminster#Chapter_22 (accessed February 11, 2023).

³⁷ https://en.wikisource.org/wiki/Westminster_Larger_Catechism (accessed February 11, 2023) and <https://thewestminsterstandard.org/westminster-larger-catechism/> (accessed February 11, 2023).

undertaken by the express command and with the approbation of God; but he could never command and approve of what is morally wrong. In the New Testament, too, there are various circumstances stated which countenance the lawfulness of magistrates waging war, and of Christians bearing arms. When the soldiers inquired of John what they should do, he said unto them, "Do violence to no man, neither accuse any falsely;" but he did not command them to relinquish their profession, as unlawful; on the contrary, the precept which he added, "Be content with your wages," supposed them to continue in their situation.—Luke iii. 14. The first Gentile convert who was received into the Christian Church was a centurion; but Peter, when he baptised him, did not require him to give up his situation in the Roman army.—Acts x. To determine the several cases in which war may be justifiable would be out of place here; it may, however, be generally stated, that aggressive wars, or such as are undertaken to gratify views of ambition or worldly aggrandisement, cannot be justified; but that defensive wars, or those which, as to the first occasion of them, are defensive, though in their progress they must often be offensive, are lawful."³⁸

So the Westminster Standards clearly uphold the Biblical principle of lawful war. How does that relate to border and immigration policy, and even more generally to nationalism? Here is one way to think about it. Let's say Americans adopt Rome's view of border policy. Then all that foreign nations would have to do to conquer America is simply encourage a fair number of their people to move into America, vote for candidates who would want to merge America into these nations, and then have their elected candidates effect such

³⁸ <https://reformed.org/documents/shaw/> (accessed February 11, 2023).

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merger. Nations could hence be taken over and conquered without a shot being fired. The lawful war position upheld by the Westminster Standards, in contrast, presupposes that nations will defend their borders (and have the right to do so) from such free movement of people, such that the only way for one nation to conquer another is by force of arms. The lawful war position of the Westminster Standards teaches that the civil magistrate of a given nation has the right and responsibility to use arms to prevent such conquest of its nation. It presupposes each nation has property rights even as individuals have property rights, and one duty of the civil magistrates is to protect those collective property rights, by use of arms if necessary. By implication, a civil magistrate has the right to use arms to control the flow of people across its borders so as to maintain and protect its national integrity for its own people. According to the Bible, and implied in the Westminster Standards, it is a judgment on a people and nation for them to lose the ability to control their borders (what scripture calls “hedges”) in this way: "Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?" (Psalm 80:12)

If the people of a nation are losing the will to protect their borders, that itself is indicative of the judgment of God upon such people. They are losing wisdom even to defend themselves and their nation.

The principle of “lawful war”, as referenced in Westminster Larger Catechism Q. 136 and such prooftexts as Deuteronomy 20:1 (which speaks of the right of defense of Jewish national property rights by Jews), is predicated on such (ethnic) national property rights. In the absence of such national property rights, there is little chance that individual property rights of the members of that (ethnic) nation will be maintained either. Concretely, remove the right of the

Jewish nation and its defense as the state of Israel to exist, or remove the right of the Afrikaner nation and its defense to exist, then in all likelihood the neighboring Arabs and black Africans will take away much or all of their individual property. One sense of “apartheid” simply means separation of people according to ethnicity. If there is no Biblical form of apartheid, but instead all separations of people according to ethnicity are immoral, then there can be no ethnic nations, which means there can be no morally valid (ethnic) national property rights. Concretely, if Jews (or similarly Afrikaners or Anglo-Americans) cannot separate themselves from other peoples and have a nation-state which they rule, then there will be no Jewish (or Afrikaner or Anglo-American) nation-state.

There was good reason during the Reformation that the Reformers Wyckliffe, Huss, Luther, Zwingli, William of Orange, etc. were Protestant nationalists, in defense of national property rights for England, Bohemia, Germany, Zurich, and the Netherlands, respectively. This Protestant nationalism, in defiance of the Pope of Rome, is reflected in this statement from the Westminster Confession:

“Infidelity, or difference in religion, doth not make void the magistrates’ just and legal authority, nor free the people from their due obedience to them, (1Pe 2:13-14, 16): from which ecclesiastical persons are not exempted, (Rom 13:1; 1Ki 2:35; Act 25:9-11; 2Pe 2:1-11; Jud 8-11); much less hath the Pope any power and jurisdiction over them in their dominions, or over any of their people; and, least of all, to deprive them of their dominions, or lives, if he shall judge

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them to be heretics, or upon any other pretence whatsoever (2Th 2:4; Rev 13:15-17).”³⁹

This statement avers a Biblical form of nationalism, in which a people group’s magistrate defends their nation-state’s sovereignty, even against the Romish Babel. Yet the Romish Pope even today espouses a view which undermines the Westminster’s principles of nationalism and lawful war, on the pretext of protecting Third World peoples, many descended from Ham. The Pope well knows he can more readily exercise wicked dominion in a world where Protestant nationalism is overthrown and in disrepute, and where descendants of Ham can be readily manipulated.

Although it is regarded as politically incorrect and unacceptable in our day, the following is a truth evident from scripture and natural observation by the Presbyterian theologian Charles Hodge:

“It is admitted that nations as well as tribes and families, have their distinctive characteristics, and that these characteristics are not only physical and mental, but also social and moral. Some tribes are treacherous and cruel. Some are mild and confiding. Some are addicted to gain, others to war. Some are sensual, some intellectual. We instinctively judge of each according to its character; ... admitting that these dispositions are innate and hereditary, and that they are not self-acquired by the individual whose character they constitute, we nevertheless, and none the less, approve or condemn them according

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https://en.wikisource.org/wiki/The_Confession_of_Faith_of_the_Assembly_of_Divines_at_Westminster#Chapter_22 (accessed February 11, 2023).

to their nature. This is the instinctive and necessary, and therefore the correct, judgment of the mind.”⁴⁰

This truth is not contrary to the other truths which must be taken into account with it when considering the topic:

- The general characteristic of a certain nation or people group does not imply that there are not individual exceptions, as indeed there invariably are.

- The primary problem of each people group, as it is with each of us as individuals, is deficiency of moral character. The reality is that God has withheld from the people groups descending more preponderantly from Ham moral character than He has from those descending more preponderantly from Shem and Japheth, at least to this point in history. This is still no great compliment to those of us descending from Shem and Japheth, for the overriding reality is that we are all naturally descended from fallen Adam and partake in his depravity.

- Those who are exceptions among their own nation or people have a more likely tendency to seek to join and assimilate into another nation or people with general characteristics more like their own individual characteristics than the generality. Often such exceptions who have assimilated into another people are the most ardent advocates of whatever they have embraced, because they were not born into it, but had to move into it (which can come at a cost).

- All peoples and nations since the Fall are wicked and depraved by nature, so any especially wicked characteristics are only relative levels of wickedness, and that in peculiar areas.

⁴⁰ Charles Hodge, *Systematic Theology*, Vol. 2.5.6

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- Some general characteristics of a nation or people are not of the nature of being morally good or bad, such as special prowess in certain areas.

- Since each people have certain general characteristics, there will inevitably be a tendency for the world to be organized according to and congregate by ethnic people group. Hence, empires tend over time to break up into ethnic nations, where each people can express their peculiar characteristics in their governance and social life. Indeed, such ethnic nations are our eschatological destiny, according to scripture. As a general rule, a person should remain within the ethnic group born into, and seek to improve it. Yet this general rule does not forbid the exception who joins and assimilates into another.

- Certain generally wicked characteristics of a nation or people may be reformed by the working of the Holy Spirit with the word of God on that people, by divine grace. Just as individuals can be transformed by God's grace, so can the generality of a people group or nation.

- There will come a day when all of the nations of the earth will be covenanted to Jesus Christ. In these "better days", even before Christ returns, the generality of people from each nation will be more conformed to Biblical moral standards. We therefore ought not to lose hope with any nation, no matter how wicked such people might generally be now, just like we ought not with individuals, because God is a merciful God mighty to save by His Spirit.

A Biblically balanced form of nationalism, that comprehends these various truths, is both possible and commendable. The Bible proffers the Israel model and condemns the Babel model.

We see the historic competition between the Israel model versus the Babel model. We need not fear whether each Babel's end will come, for God has decreed it.⁴¹ And there is good reason to believe even the USA will return to her original form and constitution, partitioning out that which is contrary to it.⁴² Each Babel's days are numbered, including the one being built here in North America. Ancient Babylon's fall described in Jeremiah 12:15 offers hope even today for the Israel of God: "And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land." John Calvin comments concerning this text:

"God does not only promise mercy here to the Jews, but also to heathen nations, of whom he would be the Judge, to punish them for the sake of his people. And that this passage is to be extended to aliens is evident from the context; for the Prophet immediately adds, "And it shall be, that when they shall learn the ways of my people, to swear in my name, Live does Jehovah, as they have taught my people to swear by Baal, then shall they be built in the midst of my people." We hence see that God would not only shew mercy to the remnant of his elect people, but also to their enemies. If it be objected, — that thus God's favor, manifested towards the children of Abraham, was obscured, the answer is, — that this availed much to confirm the hope of the faithful; for they had not only to look for their own salvation, but also for that of their enemies, whom God would gather together with them. Thus God rendered double his favor to the

⁴¹ See the commentary *Not to Be Ignored*.

⁴² <http://www.puritans.net/return-to-the-articles-of-confederation/> (accessed February 11, 2023).

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Israelites. The Prophet also in this place confirms in a striking manner the confidence of the faithful; for he says that God would be merciful even to their enemies for their sake, as they would be saved in common with themselves. We now then understand the object of the Prophet, when he declares, that God, after having drawn out the Gentiles from their own countries, would again be merciful to them, so as to restore every one of them to their own inheritance and to their own place.”⁴³

This verse gives great hope to all of mankind, for all of the nations (both the Jewish nation and the Gentile nations) shall enjoy the salvation in Jesus Christ. This salvation will not only have spiritual consequences, but also political consequences, for after divine judgments will follow a period when each nation and people group will be returned "to his heritage" and "to his land". God will thus bring down every Babel that manifests itself in history (including the one prophesied in Revelation chapters 17 and 18). Those who seek to maintain "Babel" will in the long term be greatly disappointed. It is God's plan that the earth will be covered with Biblical Christian ethnic homeland nations which serve the Lord, modeled after Old Testament Israel in its moral aspects, which we will explore more closely in the next chapter.

⁴³ <https://ceel.org/ceel/calvin/calcom18/calcom18.iv.xx.html> (accessed February 11, 2023).

CHAPTER 5: BIBLICAL ESCHATOLOGY AS GUIDE

We should not be asking what we should be doing to bring about Biblical reformation and sound governance, but we should rather be asking what God is planning to do to bring such about and how should we by His grace be supporting it. Once we ask that right question, then it should be obvious to every Protestant Christian that the answer lies in God's infallible word, the Bible. Scriptural prophecy in general, and the book of Revelation in particular, is the roadmap for Christ's church from the Apostolic era to the future coming of Christ. It has laid out what the church should expect along the way, and it provides guidance as to how the church should respond to the many hazards and challenges along the way. The church dare not ignore this roadmap, lest it fall into ditches during the journey. Furthermore, the sinful church dare not imagine we can bring about something so noble and so good as a Biblical reformation. Only God can do that, and He will receive the glory for it. The church's role is to be one of supporter and servant to this work of the Master, and even that through the working of the Holy Spirit.

The postmillennial historicist interpretation of Revelation correctly outlines its meaning, as implied in the Westminster Standards. Historicists agree on the following unique concepts:

- The "Year-Day" principle – In prophetic language, a day of symbolic time represents a year of actual, historic time.
- The "Time, Times and Half a time," "3 1/2 years," "1260 days", and "42 month" time period, which occurs seven

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times in Daniel and Revelation, is understood by Historicists to be fulfilled in history.

- All Historicists believe that the Papacy is that Anti-Christ, the Man of Sin of II Thessalonians 2, and a Beast of Revelation 13.
- Historicists generally agree Revelation 9 speaks of the Muslim scourge which afflicted Christendom.
- All Historicists agree that the Book of Revelation prophesies the history of the Church from the Apostolic Era to the future Second Advent of Jesus Christ.

Postmillennial historicism holds that there will be a great renewed and worldwide Protestant Reformation before Christ's Second Coming, ushered in by a conversion of the Jews en masse to Christianity. It will involve the extirpation of Romanism and Islam through the proclamation of the Biblical gospel.

Rev. à Brakel's basic outline of Revelation, which was standard and common in reformed Christianity during the era of Protestant Reformation, remains cogent⁴⁴:

1. Letters to the 7 churches (Revelation 1-3) - the status of 7 representative churches at the time the Apostle John wrote the Revelation

2. Opening of the 7 seals (Revelation chapters 4-8:2) - early Church period, commencing at the time the Revelation was written

3. Sounding of the 7 trumpets (Revelation chapters 8:2-14) - Church history to the time of the Protestant Reformation, following

⁴⁴ <http://www.puritans.net/rev-a-brakels-commentary-on-revelation-2/> (accessed February 11, 2023).

the early Church period, when Romanism is dominant in Christendom and the Pope has superpower status politically and ecclesiastically

4. Pouring of the 7 vials (Revelation chapters 15-19) - post-Reformation modern period (characterized by an ungrateful and unfaithful Protestant church), which will eventually conclude in the conversion of Jews en masse through the gospel and the extirpation of Romanism and Islam through the proclamation of the gospel

5. "Millennium" (Revelation chapter 20:1-6) - period of great gospel blessing and prosperity, preceded by the conversion of many Jews to Biblical Christianity and their example during this period to the Gentile nations of the world. Satan is specially bound during this period.

6. Brief period of Satan's release (Revelation chapter 20:7-10)

7. Second Coming of Jesus Christ and the Great Day of Judgment (Revelation chapter 20:11-15)

8. New heavens and new earth (Revelation chapters 21-22) – eternal life with God for the saved elect⁴⁵

We are hence currently in that era of church history outlined in Revelation chapters 15 through 19. There we read of a modern 'Babylon' against which God is pouring out plagues in His wrath, even as He did against Egypt of old in order that His people might escape from its clutches. These plagues include a great world war, called "Armageddon", which results in the fall of the modern Babylon. There is good reason to believe that this modern Babylon, which sits upon the Romish Beast of 7 Hills, is none other than the US empire based in Washington, DC. In Revelation chapter 17 we

⁴⁵ <http://www.puritans.net/rev-a-brakels-commentary-on-revelation-2/> (accessed February 11, 2023).

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read how nations foreign to this modern Babylon eventually bring it down and give power back to the Romish Beast (i.e., the Papacy).

Revelation chapter 19 describes the aftermath of the modern Babylon's fall, during the reign of the Romish Beast of 7 Hills. It is during this time that "the marriage of the Lamb is come, and his wife hath made herself ready." This is spoken of in Romans 11, explaining the importance of the conversion of the Jews en masse to Biblical Christianity:

"For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: If by any means I may provoke to emulation them which are my flesh, and might save some of them. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches." (Romans 11:13-16)

In other words, the result is nothing less than a renewed worldwide Protestant Reformation, this time of Jews and Gentiles, accompanied by the extirpation of the Romish Papacy through the preaching of the word of God:

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war... And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God... And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the

beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.”

This Reformation ushers in the period of spiritual blessing called “the millennium” in Revelation chapter 20.

But what about the timing of these and other events outlined in Revelation? Does the Bible offer any tools for determining the time of events outlined in Revelation? When might “the millennium” begin? Scripture teaches at least two principles for marking time prophetically:

1. Day-year principle
2. Millennial day principle (or theory)

The day-year principle finds support in these Bible texts:

1. Numbers 14:34 - The Israelites wander for 40 years in the wilderness, one year for every day spent by the spies in Canaan.
2. Ezekiel 4:5-6 – The prophet Ezekiel is commanded to lie on his left side for 390 days, followed by his right side for 40 days, to symbolize the equivalent number of years of punishment on Israel and Judah respectively.
3. Daniel 9:24-27 - This is known as the Prophecy of 70 Weeks. The majority of scholars understand the passage to refer to 70 "sevens" or "septets" of years—that is, a total of 490 years.

As applied to the prophecy of Revelation (as well as Daniel), historicist interpreters have usually understood the "time, times and half a time" (i.e. $1+2+0.5=3.5$), "1,260 days" and "42 months" mentioned to represent a period of 1260 years. Historicists usually believe the "1,260 days" spanned the Middle Ages, but differ as to the

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inception and conclusion dates.⁴⁶ My own opinion is that it began in 70 AD with the Roman destruction of Jerusalem, and that it ended in 1330 AD with the birth of John Wycliffe, the Morningstar of the Reformation. The Protestant Reformation described in Revelation chapter 14 broke Rome's power after a long period when the church suffered under the tyranny and corruption of Rome.

The millennial day theory (also called Millennium sabbath hypothesis, or the Sabbath millennium theory) is another scriptural tool offering time information in interpreting the book of Revelation. The view holds that each day of the creation week for God is prophetic of a millennium of human time (as found in Psalm 90:4 and II Peter 3:8), so that eventually at the end of 6,000 years of human history following the creation mankind will begin to enjoy its "Sabbath millennium", itself preparative of the 8th day Eternal Sabbath of the new heavens and new earth. The "seventh day" Sabbath millennium on earth is synonymous with the spiritual millennial reign of Christ that is found in Revelation 20:1-6, which precedes the yet future Second Coming of Christ and Great Day of Judgment.

Utilizing this interpretive tool, and based upon evidences I have presented in various books and articles,⁴⁷ I believe the chronological history of the world is as follows (plus or minus one year):

3967 BC⁴⁸ – beginning of the first millennium of world history

⁴⁶ https://en.wikipedia.org/wiki/Day-year_principle (accessed February 11, 2023).

⁴⁷ See www.puritans.net (accessed February 11, 2023).

⁴⁸ A chronology beginning in 3967 BC is not unique to me. Stephen Jay Gould's essay "Fall in the House of Ussher" notes: "other traditions argued that the

2967 BC – beginning of the second millennium of world history

1967 BC – beginning of the third millennium of world history

967 BC⁴⁹ – beginning of the fourth millennium of world history (starting with the construction of Solomon’s Temple and culminating in the resurrection of Jesus Christ in 33 AD [the former being a type of the latter])

34 AD – beginning of the fifth millennium of world history

1034 AD – beginning of the sixth millennium of world history

2034 AD – beginning of the seventh millennium of world history (“the millennium”)

4,000 years would run from creation to Christ’s crucifixion, not to his birth – thus extending the possibilities to A.D. 33...creation could have been... 3967 B.C. (4,000 years to the Crucifixion).” <https://www.bethinking.org/is-there-a-creator/conflict-myths-bishop-ussher-and-the-date-of-creation>

⁴⁹ <https://armstronginstitute.org/685-967-bce-how-the-lynchpin-date-for-solomons-temple-was-determined> . See also <https://answersingenesis.org/archaeology/archaeologys-lost-conquest/> : “The date Solomon began building the Temple is well established as 967 BC.” Footnote 6 for the article lists resources supporting this date. It should be noted that Ussher’s chronology of the world, starting at creation, is earlier by several decades than 3967 BC, in large part due to an erroneous dating of the start of Solomon’s Temple building several decades earlier.

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The timing of the fourth millennium is the key one for establishing the year of creation, and there is good reason for believing it was from 967 BC to 33 AD.

It should be noted that the Jews, beginning with Abraham, had roughly 2 millennia when they were specially blessed spiritually. As recorded in the prophecy of Daniel, God had given the Jews 70 weeks of years to repent or suffer punishment. They failed to repent, but instead came under God's special wrath for rejecting His Son and crucifying Him in 33 AD. Hosea chapter 6 prophesies what then happened to the Jews in this wise:

“Come, and let us return unto the LORD: for he hath torn, and he will heal us; **he hath smitten**, and he will bind us up. After **two days** will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away. Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. But they like men have transgressed the covenant: there have they dealt treacherously against me.”

God smote the Jews for 2 of His days, i.e., 2 millennia of human history. As the Gentiles were in general outside the kingdom of God while the Israelites were inside for 2 millennia beginning in Abraham's time, so the Israelites were in general outside the kingdom of God while the Gentiles were inside for 2 millennia beginning in 33 AD. But then we come to the blessed “third day” when God “will

raise...up” the Jews, arguably around 2033-2034 AD, and through them bring great spiritual blessing to the Gentiles. Such would be the beginning of the “Sabbath millennium”, the millennial reformation.

Of course, evolutionists of all stripes will immediately dismiss this timetable of world history as laughably naïve. They assert that it is obvious the universe is old, but for those of us who believe the Genesis account is a true history from the only eyewitness to it all—God – it is not that hard at all to agree with the Westminster Confession that God created everything “in the space of six days.” It is obvious from the account itself that God created a fully “mature” universe, so that of course it “looks old” if one assumes it instead evolved from a Big Bang billions of years ago.⁵⁰ But it does not “look old” if one accepts it was created fully mature and functioning in the creation week, as the Genesis account reveals. Protestants interpret natural data in the light of divinely-inspired history, and not the other way round. Besides, if one believes God created a fully mature and functioning universe in the space of six days around 6000 years ago, then the natural data itself does not paint a contrary picture. The discovery of soft tissue in fossils and many missing transition fossils are only some indications the ‘old earth’ model has its own challenges to contend with from the natural data itself.⁵¹

Given this possible timetable, should we be surprised that Babel’s leaders want to usher in their own devilish “millennium” by 2030

⁵⁰ Philip Henry Gosse addressed this issue in his book *Omphalos: An Attempt to Untie the Geological Knot* many years ago. See https://books.google.com/books?id=a5TEZ2TSfOEC&printsec=frontcover&source=gbs_ge_summary_r&cad=0#v=onepage&q&f=false .

⁵¹ <https://answersingenesis.org/fossils/3-soft-tissue-in-fossils/> (accessed February 11, 2023).

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AD, called by names such as “Agenda 2030” and “the Great Reset”?⁵² Should we be surprised their last hurrah may last around 3 ½ years? As pointed out in the preface, the Vatican is central in this wicked enterprise, working alongside such powerful international bodies as the United Nations and World Economic Forum.

Having covered what we likely should expect and when we should expect it, we next should ask how we respond to our current situation, following scriptural guidance. Even a noble goal, if wrongly executed, does not result in God’s favor. For example, once God had decreed that the Israelites would have to journey 40 more years before entering Canaan, it was foolhardy for Israelites immediately to seek entrance. Similarly, if Israelites had decided to fight their way out of Egypt, instead of letting God first execute His judgments on it, their effort would have been suicidal and unsuccessful.

Having good reason to believe that foreign nations will bring down the political empire based in Washington, DC, it is the better part of wisdom that Anglo-Americans (also known simply as “Americans” in many contexts) eschew any part in revolutionary activity, even as God warned the Jews of old not to fight Babylon.⁵³ We ought to let God take care of bringing down this enemy of the American people which has become a modern Babylon (or Babel).⁵⁴

⁵² <https://expose-news.com/2022/10/21/un-wef-agenda-2030-great-reset/> (accessed February 11, 2023).

⁵³ <http://www.puritans.net/news/jeremiah070103.htm> (accessed February 11, 2023).

⁵⁴ This contrasts with armed revolution suggested in Dr. Stephen Wolfe’s recently published book *The Case for Christian Nationalism*.

There is reason to believe from scriptural prophecy that God will employ foreign nations to bring down the US empire based in Washington, DC:

“And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. And the woman which thou sawest is that great city, which reigneth over the kings of the earth.” (Revelation 17:16-18)

Already we witness powerful kingdoms of the East lining up against Washington, DC, as perhaps suggested in Revelation 16:12: “And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.” Russia, China, and Iran are allied in a war against the USA which is really already underway.⁵⁵ It is

⁵⁵ <https://www.cnn.com/2022/01/21/world/iran-china-russia-naval-drills-intl/index.html> . See also <https://www.msn.com/en-us/news/world/china-and-russia-are-bringing-their-growing-military-cooperation-to-africa/ar-AA16FuHh> . (accessed February 11, 2023).

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underway in Ukraine, and the USA is in peril of losing there.⁵⁶ It is also underway in Taiwan, and the USA is in peril there too.⁵⁷

It is perhaps the EU that is the “ten horns” which will ultimately bring the Federal US empire down. There is reason to believe the US empire attacked the Nord Stream pipeline from Russia to Europe,⁵⁸ as the Russian foreign minister claims.⁵⁹ Washington, DC is drunk with power, as illustrated in its scuttling the peace deal that was forged between Russia and Ukraine by former Israeli prime minister Bennett,⁶⁰ likely so that it can bring Russia within its orbit of power by overthrowing Putin and replacing him with someone Washington,

⁵⁶ <https://www.zerohedge.com/geopolitical/macgregor-time-its-different> (accessed February 11, 2023). See also <https://www.thegatewaypundit.com/2023/02/recent-podcast-interviews-el-nino-emerald-robinson/>, <https://josbcf.substack.com/p/el-nino-speaks-74-the-us-empire-exposed#details>, and <https://www.youtube.com/watch?v=kkg1Cl6rmxQ> (accessed February 11, 2023).

⁵⁷ <https://www.thedailybeast.com/how-america-would-be-screwed-if-china-invades-taiwan>. See also <https://www.marketwatch.com/story/taiwan-activates-defenses-in-response-china-incursions-as-memo-from-u-s-general-warns-of-armed-conflict-with-china-by-2025-01675369720> (accessed February 11, 2023).

⁵⁸ <https://www.trtworld.com/magazine/nord-stream-bombing-does-the-needle-of-suspicion-point-towards-the-us-61383>. See also <https://seymourhersh.substack.com/p/how-america-took-out-the-nord-stream>.

⁵⁹ <https://www.newsweek.com/sergei-lavrov-us-nord-stream-pipeline-attack-1778499> (accessed February 11, 2023).

⁶⁰ <https://www.youtube.com/watch?v=qK9fLDeWBzs> -The portion of this interview (from approximately 2:30:00 to 3:00:00) of former Israeli prime minister Bennett discussing his efforts to broker a peace deal between Russia and Ukraine early in the crisis [with English captions].

DC can control.⁶¹ The EU too is not really on board with the US approach to Iran.⁶² There are already growing fissures with the US empire,⁶³ and the EU could well end up coming to the view that Washington, DC is dangerous to the world, and must be brought down from its superpower perch.

God has often used wicked kingdoms to bring down wicked kingdoms, even as God employed the Medo-Persian empire to bring down the ancient Babylonian empire. It is the prerogative of God to “pour out the vials of the wrath of God upon the earth”. The role of Christians today, like the role of Moses and the Israelites in ages past, is to witness and testify the meaning of such to a world in rebellion against God. God will pour the plagues and show His might to a world in disbelief. With the book of Revelation as our guide, we ought not to be involved in armed revolution against the US empire, but interpret for the world what happens by God’s decree to mankind.

Protestant nationalism in the USA has important friends, but also important enemies. Two important friends are an original national covenant (the Articles of Confederation) which supports it and allows for its practical implementation, and a first national flag (the Continental Colors) which graphically depicts the USA's founding identity in Protestant nationalism for a certain people group (Anglo-

⁶¹ <https://strategic-culture.org/news/2023/02/08/more-evidence-that-the-west-sabotaged-peace-in-ukraine/> (accessed February 11, 2023).

⁶² <https://euobserver.com/world/140164> (accessed February 11, 2023).

⁶³ <https://timesofindia.indiatimes.com/blogs/mind-the-gap/europeans-will-keep-disagreeing-with-the-us-on-ukraine-and-russia-in-2023/> (accessed February 11, 2023).

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Americans, which includes those who have assimilated into it and their descendants, like Rahab, Ruth, and Uriah assimilated into ancient Israel). Two important enemies are a usurping national covenant (the Federal Constitution) which effectively outlaws implementation of Protestant nationalism in the USA, and a powerful Washington, DC regime- stemming from that Federal Constitution and progressively creating a modern “Babylon”- which enforces it. But the most important friend of Protestant nationalism in the USA, and really the only one that matters long-term, is God Himself. There are good reasons to believe He plans to bring down both major enemies, using wicked foreign powers, both from scriptural evidence and from the trajectory of world events. Armed revolution by Protestant nationalists against the Washington, DC regime would be a fatal mistake, even as the Jewish revolt against ancient “Babylon” was. The sword we should employ in support of God’s work is the word of God: “...the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds...” (II Corinthians 10:4).

Many Vatican and Washington, DC “deep state” officials have engaged in significant criminality, and they are the ones that should fear what both God and human governments will eventually do to them.⁶⁴ In the end, they will likely seek to hide and flee.

The Washington, DC-based US empire’s fall is likely described thus:

“And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. And the

⁶⁴ See Appendix 1.

voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.” (Revelation 18:21-23)

So our primary tool is the proclamation of the word of God, exercised via both civil and ecclesiastical avenues. Over time God will change hearts and minds through His Spirit. Until the Jews convert en masse to Biblical Christianity, Gentiles will likely embrace the truth only in trickles. But we must not despise this “day of small things”. Eventually, the trickle can become a flood, effected by the power of God. Reformed Christian churches should teach the moral propriety of Protestant nationalism, and more and more men called to engage in civil politics should run on a Protestant nationalist political platform. We should expect that at first it will be met primarily by contempt. But over time God will overcome that contempt.

As opportunities present themselves, we should encourage our fellow man to believe the Biblical gospel and to join sound Biblical Protestant churches, leaving the Roman Catholic Church far behind. Even rank-and-file Protestant church members can do this in our own small way. Furthermore, even we can humbly set forth the moral propriety of Protestant nationalism to our church leaders and encourage them towards the Biblical duty of defending Protestant nationalism from the pulpit. There is an important distinction between the church defending Protestant nationalism doctrinally versus actually engaging in political activity, turning the church into

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some arm of a political party. We should seek the former but not the latter for Christ's visible church.

We can also proffer Protestant nationalism in the civil realm, calling on voters and elected leaders to embrace it.⁶⁵ As more embrace it, then it will become more feasible to govern in accordance with its principles. Following chapters consider various aspects of its implementation, but first let's consider what scriptural prophecy indicates regarding the conversion of the Jews, the extirpation of the Roman Catholic Papacy, and the millennial reformation, along with our role in these great prophecies.

⁶⁵ See the Protestant nationalist manifesto in Appendix 2.

CHAPTER 6: CONVERSION OF JEWS AND MILLENNIAL REFORMATION

As we see in Revelation 17:16-18, the fall of the modern 'Babylon' does not itself bring the world into a better spiritual condition, but simply transfers power from one wicked regime to the next. It would seem to transfer to the Romish Beast of Seven Hills (i.e., the Romish Papacy). The political earthquake that brings about this change will likely be traumatic, and the aftermath could well be one of significant tribulation.

Within this context, we have good reason to believe the Jews will convert to Biblical Christianity en masse and lead in a renewed Protestant Reformation. I have already quoted various Biblical passages prophesying this. The Westminster Larger Catechism is on solid Biblical ground to affirm the following:

Q. 191. What do we pray for in the second petition?
A. In the second petition, (which is, Thy Kingdom come,) acknowledging ourselves and all mankind to be by nature under the dominion of sin and Satan, we pray that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world, **the Jews called**, the fulness of the Gentiles brought in; the church furnished with all gospel officers and ordinances, purged from corruption, countenanced and maintained by the civil magistrates; that the ordinances of Christ may be purely dispensed, and made effectual to the converting of those that are yet in their sins, and the confirming, comforting, and building up those that are already converted: that Christ would rule in our hearts here, and hasten the time of his second coming, and our reigning with him for ever: and that he would be pleased so to

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exercise the kingdom of his power in all the world, as may best conduce to these ends.

Matt. 6:10; Eph. 2:2-3; Ps. 68:1, 18; Rev. 12:10-11; 2 Thess. 3:1; Rom. 10:1; John 17:9, 20; Rom. 11:25-26; Ps. 67:1-7; Matt. 9:38; 2 Thess. 3:1; Mal. 1:11; Zeph. 3:9; 1 Tim. 2:1-2; Acts 4:29-30; Eph. 3:14-20; Rev. 22:20; Isa. 64:1-2; Rev. 4:8-11; Eph. 6:18-20; Rom. 15:29-30, 32; 2 Thess. 1:11; 2 Thess. 2:16-17.

There are already signs of this coming large scale conversion in Israel. Here is how an anti-Christian missions organization reports it: “Five years ago, there were fifteen thousand Jews in Israel who converted to Christianity. Today, missionaries boast that the number has doubled to thirty thousand. Experts in the counter missionary field are reporting the same alarming rate of Jews who are joining the church...Israel is fast reaching the tipping point where Christian missionary organizations become an accepted part of the Israeli mainstream. For 72 years Israeli society – religious and secular, right wing and left, have argued about the meaning of Jewish identity, but we always drew the line when it came to accepting Christianity.”⁶⁶

Israeli friendship with evangelical Christianity is becoming more manifest: “Israeli-Jewish society and culture and American-Jewish society and culture have evolved so differently that you can no longer cover it up with pro-Israel and fundraising platitudes... The majority of evangelical Christians will replace the vast majority of American Jews. Since it’s all about numbers, the evangelicals are the preferred ally.... When Netanyahu reversed course and aligned Israel with the right wing of the Republican Party, it was a clear message to most

⁶⁶ <https://blogs.timesofisrael.com/beyneynu-addresses-serious-spike-in-jewish-conversions-to-christianity/> (accessed February 11, 2023).

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American Jews. He essentially said: I can do without you; I choose to ignore you. My political considerations with the ultra-Orthodox and my affinity with the far right greatly override your interests and concerns.”⁶⁷ This friendship itself reflects a greater openness to Biblical Christianity than existed in the past.

As we have seen, conversion of the Jews to Biblical Christianity, will in turn propel a renewed Protestant Reformation by the grace of God. One consequence of such Reformation will be extirpation of the Roman Catholic Papacy, according to scriptural prophecy.

There are both religious and civil reasons we should agree with God’s determination to extirpate the Roman Catholic Papacy as a part of the coming renewal and extension of the Protestant Reformation. Religiously, the Romish Papacy pretends to be the Vicar of Christ on earth. This imposter, duped and followed by millions on earth, assumes to herself powers reserved for Jesus Christ alone. She denies the Biblical gospel of justification through faith alone by grace alone. She denies the doctrine of *sola scriptura*. She promotes idolatry, such as in her doctrine of the Mass, and she contradicts that Christ’s sacrifice on the Cross was sufficient atonement for the sins of His people.

But it is likely the Vatican’s criminality that gets her most in trouble in the civil realm and will lead the organization simply to fold under legal weight. She has used her money and power to get away with numerous acts of immorality and even criminality.

- Child pedophilia and coverup of child pedophilia
- Murder and its coverup

⁶⁷ <https://www.eurasiareview.com/26122022-changing-paradigms-israels-far-right-meets-christian-nationalists-analysis/> (accessed February 11, 2023).

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- Theft of national and individual property rights
- Repeated financial fraud and money laundering through the Vatican Bank
- Collusion in illicit drug trafficking
- Financial gain through illegal immigration
- Financial scams and coverup
- Political intrigues
- Aiding and abetting drug cartels
- Support of fascism and Marxism
- Participation in genocide

Appendix 1 suggests some resources for those investigating the criminality of the Vatican further.

Interestingly, Roman Catholicism has within its own ranks one who allegedly foretold that the current Pope Francis would be the last Pope. As one article explains, “in a series of 112 cryptic Latin phrases, the Irish saint "predicts" the Roman Catholic popes. He predicted there would be only one more pope after Benedict, and during his reign comes the end of the world. So Francis could be the last. Saint Malachy's final prediction in full is: "In the final persecution of the Holy Roman Church there will reign Peter the Roman, who will feed his flock amid many tribulations, after which the seven-hilled city will be destroyed and the dreadful Judge will judge the people. The End.”⁶⁸ It is an intriguing possibility.

The world would certainly be better off if the Vatican were simply to vanish along with the regime that rules Washington, DC. Thankfully, there is good reason from scripture to believe both will

⁶⁸ <https://www.irishcentral.com/roots/history/st-malachy-prophecy-pope-francis> (accessed February 11, 2023).

vanish from off the face of the earth. I was fooled for many years by Washington, DC, but exposure of the immorality and criminality has helped me to see the light.

The new order on earth which results from the Biblical reformation will be a foretaste of the new heavens and new earth that will eternally prevail after Christ's Second Coming. It is God's promise that "the meek shall inherit the earth." (Psalm 37:11)

It is at least possible that those who do not like this new Biblical order will utilize Mars colonization to escape it. Even this would be a foretaste of the yet future eternal order when Christian elect will be eternally separated from non-Christians, the latter dwelling in the "outer darkness."

Back in 2018 a World Economic Forum article covered Elon Musk's thoughts on the future and space colonization of Mars and beyond. It noted how Musk wants to be prepared for a potential coming World War III and what he describes as a return to the "dark ages" in its aftermath.⁶⁹ For Musk, a return to many of the circumstances of the Papal-dominated Middle Ages followed by the Protestant Reformation may well represent a return to the "dark ages". If so, his thoughts on what may lie ahead for the world are not far from what I think may lie ahead for the world: "Armageddon" and fall of the US empire with its secular humanist regime, a period of Roman Catholic Papal dominance and superpower status, followed by a renewed worldwide Protestant Reformation. Musk's response to this future is an accelerated effort to colonize Mars and establish a society there along the lines of what currently exists in the

⁶⁹ <https://www.weforum.org/agenda/2018/03/elon-musk-wants-to-colonize-mars-with-spacex-heres-what-he-said-it-will-be-like-as-one-of-the-first-residents/> (accessed February 11, 2023).

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USA, but with less bureaucracy. The World Economic Forum apparently agrees with this plan (perhaps saving for the matter of bureaucracy), for it seeks by 2030 AD to have colonization of Mars started.⁷⁰ Perhaps that is also a factor in their drive to abandon cattle meat and move towards plant-based synthetic meat, since there would presumably be little room for cattle for those engaged in space exploration and colonization. It may also explain their motive to reverse the earth's increasing atmospheric carbon dioxide, which I believe would actually improve life on the earth and help return us to conditions of the first millennia of the world when humans enjoyed more longevity and a more temperate climate overall.

Life on Mars would be feasible but difficult,⁷¹ and sadly there are many who would prefer to live a difficult life in rebellion and self-will against God rather than a nice life in obedience to God. Their view echoes Satan's as poetically expressed in Milton's *Paradise Lost*: "Better to reign in Hell than serve in Heaven".⁷² Meanwhile, earth during "the millennium" would be very different from the grim reality of those in rebellion. "The earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea." (Habakkuk 2:14)

⁷⁰ <https://www.weforum.org/agenda/2016/11/by-the-2030s-well-be-ready-to-start-sending-people-to-mars/> (accessed February 11, 2023).

⁷¹ <https://owlcation.com/stem/Humans-Colonizing-Mars> (accessed February 11, 2023).

⁷² John Milton, "Paradise Lost", <https://poets.org/poem/paradise-lost-book-i-lines-221-270> (accessed February 11, 2023).

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Scripture promises Protestant nationalism will thus have long-term success, so we should be encouraged to participate in the effort, even if at this time advances seem small. Let's now consider aspects of its political implementation.

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CHAPTER 7: PARTITION OF US EMPIRE INTO ETHNIC HOMELANDS

In a previous chapter I referenced the prophesied political earthquake that lies ahead for the world, which will likely include the fall of the US empire based in Washington, DC. Like most empires in world history, its days are numbered. Foreign powers are already gathering to bring her down. But it is not only foreign forces that are arrayed to bring her down. Internally, she is being ripped apart, even along the lines of which we read in Revelation 16:18-19:

“And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And **the great city was divided into three parts**, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.”

Could it be that these are the three major racial divisions of the US empire: white, black, and Hispanic⁷³? In history, it is often the case that collapsing empires divide along racial and ethnic lines, even as ancient Babel divided. This is how the old Roman empire divided, and in more recent decades it is how the Soviet Union and Yugoslavia divided. If there is moral propriety in Ukrainians having their own nation separate from Russia where they are the ruling majority, as most Americans today apparently believe, is there not also moral propriety for African Americans and Anglo-Americans each to have their own separate nations where they are the permanent ruling majority in their homeland nation? Just as ancient Israel broke free from Egypt, so there is moral propriety that this

⁷³ Plus American Indian

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modern Babel of the US empire break up into ethnic/racial homeland nations. Israel is the Biblical model, not Babel.

The movement towards political partition of the main people groups that form the US Federal empire has long been in progress. Perhaps the most visible sign of separatism is the rising use of a black national anthem in prominent venues like the Superbowl.⁷⁴ This national anthem is separate and distinct of the historic USA. There have long been both black and Hispanic groups seeking separatism, such as the New Black Panther Party and MEChA.⁷⁵ American Indian reservations already exist, and many seek complete independence and sovereignty. Many Puerto Ricans seek independence too.⁷⁶ It is time for the USA partition all of them out, and return to the original design of the USA as a homeland for Anglo-Americans. What is unacceptable is that these others should have their homelands but Anglo-Americans be deprived of such. Furthermore, illegal immigration into the Anglo-American nation should be treated as an act of war. Even legal immigration should be very restrictive and should be designed consistent with the USA as an Anglo-American homeland.

Practical considerations vindicate such a partition. Harvard professor of political science Robert D. Putnam conducted a nearly decade long study how multiculturalism affects social trust. He

⁷⁴ <https://www.charlotteobserver.com/sports/nfl/article272476013.html> (accessed February 11, 2023).

⁷⁵ https://en.wikipedia.org/wiki/New_Black_Panther_Party and <https://en.wikipedia.org/wiki/MEChA> (accessed February 11, 2023).

⁷⁶ <https://www.theatlantic.com/magazine/archive/2022/11/puerto-rico-independence-not-statehood/671482/> (accessed February 11, 2023).

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surveyed 26,200 people in 40 American communities, finding that when the data were adjusted for class, income and other factors, the more racially diverse a community is, the greater the loss of trust. People in diverse communities “don’t trust the local mayor, they don’t trust the local paper, they don’t trust other people and they don’t trust institutions,” writes Putnam.⁷⁷ In the presence of such ethnic diversity, Putnam maintains that “[W]e hunker down. We act like turtles. The effect of diversity is worse than had been imagined. And it’s not just that we don’t trust people who are not like us. In diverse communities, we don’t trust people who do look like us.”⁷⁸ Higher diversity meant lower social capital. In his findings, Putnam writes that those in more diverse communities tend to “distrust their neighbors, regardless of the color of their skin, to withdraw even from close friends, to expect the worst from their community and its leaders, to volunteer less, give less to charity and work on community projects less often, to register to vote less, to agitate for social reform more but have less faith that they can actually make a difference, and to huddle unhappily in front of the television.”⁷⁹ Commentator Ilana Mercer has correctly generalized regarding societies: “greater diversity equals more misery”.⁸⁰

⁷⁷ Putnam, Robert D. (2000). *Bowling Alone: The Collapse and Revival of American Community*. New York: Simon & Schuster. [ISBN 0-7432-0304-6](#).

⁷⁸ *Ibid.*

⁷⁹ <https://wcfia.harvard.edu/publications/downside-diversity> (accessed February 11, 2023).

⁸⁰ <https://www.ocregister.com/2007/07/22/ilana-mercer-greater-diversity-equals-more-misery/> (accessed February 11, 2023).

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British parliamentarian Enoch Powell was a rare politician who courageously spoke truth in the face of massive hostility of the establishment in the USA and Britain. His “Rivers of Blood” speech forcefully speaks to problems with Babel’s agenda.⁸¹ Appendix 4 offers an approach towards peaceful partition that seeks to avoid the worst consequences of what has been the Babel agenda.

It seems then that the policy of the USA since the Immigration and Nationality Act of 1965 is misguided, running contrary to Biblical principles of prudence. Partition of the empire, combined with strict enforcement of immigration which preserves ethnic homeland nations, is the remedy. Since the Vatican is opposed to Protestant ethnic homeland nations, it too must be contradicted and opposed.⁸²

Yet, while defending ethnic homeland nations, we should also avoid un-Biblical forms of segregation which have existed at various times in the past. We have the obligation to treat with Christian kindness and respect all of our fellow descendants from Adam and Noah. Furthermore, while it is generally wise to marry within one’s race and ethnicity, there is no outright prohibition of marrying outside it, and there can be cases when it is very wise, such as when Boaz married Ruth in the Old Testament. It is possible to eschew un-Biblical forms of segregation while defending ethnic nations. Indeed, both Joseph and Moses in the Old Testament were two of the most illustrious Hebrew nationalists of all time, yet both were married to non-Hebrews.

A mistaken and dangerous treatment on nations (in the sense of people groups) and nationalism arising from an irresponsible

⁸¹ <http://riversofblood.co.uk/> (accessed February 11, 2023).

⁸² See Appendix 1.

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handling of passages like Galatians 3:28 (“There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.”) has mistaken and dangerous spillover effect on matters related to gender distinction. Both the former and latter mistreatments effectively rip passages like Genesis 9:18-27 and Genesis 2:20-24, and many more to the book of Revelation, out of the Bible. They focus just on a passage like Galatians 3:28 and willfully extrapolate it to their modern “politically correct” positions. It is a terrible and dangerous abuse of the word of God.

We see the baleful impact of this doctrinal abuse in the so called “Marriage Equality bill” which passed the US Congress. “The House gave final passage on Thursday to legislation to ensure federal recognition of same-sex and interracial unions, clearing a final milestone in Congress before going to President Joe Biden.”⁸³ The modern institutional church for the most part says the Bible has nothing negative in general to say on interracial unions (premised on an erroneous treatment of Galatians 3:28), so why should it have anything negative in general to say about gender distinction in unions? And if the Bible does not speak on these issues, why should

⁸³ https://news.yahoo.com/marriage-equality-bill-clears-congress-161628024.html?guccounter=1&guce_referrer=aHR0cHM6Ly9kdWNrZHVja2dy (accessed February 11, 2023).

[LmNvbS8&guce_referrer_sig=AQAAAGobmMDYn9cFkXbRcoA-m8E0kJY9VU3tw4QWxVwVLycKtHb0beFy7PHh4CxxkXThp-2e6w7YopWbxP88vj8VvRCAFWRM37VbEiL_knCBziQ1RHm3uV_RuqXiwLKqs2xnrc_B2xPbjkfc2cIGIYxQtrm_MBGq60dVzF3v_xqCKRDl](https://news.yahoo.com/marriage-equality-bill-clears-congress-161628024.html?guccounter=1&guce_referrer=aHR0cHM6Ly9kdWNrZHVja2dy) (accessed February 11, 2023).

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civil leaders not protect people from ignorant bigotry in civil legislation? In reality, the Bible does provide a general discouragement of interracial unions (there are general prudential reasons the “Jew” and “Greek”, for instance, should not marry per the Bible, even if both are Christian), while at the same time providing room for exceptions (such as we see manifested in such cases as Moses-Zipporah, Salmon-Rahab, Boaz-Ruth, etc.). General scriptural principles are not overthrown by scriptural exceptions, and general scriptural principles do not necessarily preclude exceptions. For example, divorce is generally wrong, but this does not overturn exceptions in the cases of spousal infidelity and abandonment. As applied in the political realm, it is possible to craft civil legislation which both upholds the general principle as well as leaves room for the appropriate exceptions. Of course, on the matter of gender in marriage, the Bible offers no exception to the general principle that it should be between one man and one woman. This modern Babel discards sound Biblical doctrine, as reflected in the US Congress’ passage of the so called “Marriage Equality bill”.

Suppose there were a sovereign state which was professedly an ethnic homeland for Protestant Anglo-Americans, there properly could be a law which required a Protestant Anglo-American citizen of such state, as a condition of retaining such citizenship, to only marry a Protestant Anglo-American or someone who took the posture of Ruth with respect to Israel. In other words, the prospective spouse would have to be religiously Protestant and be able and willing to assimilate into Protestant Anglo-America, in terms of its language, religion, and other cultural aspects. This would be an appropriate barrier for marriage to an Orpah by citizens of such state. It would be a proper upholding of the general principle while also an allowance for the scriptural exception. It would eschew un-Biblical

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segregation, yet also recognize the wisdom of not ignoring racial distinctions in marriage and other social activities.

In addition, partition should seek to avoid inhumane “ethnic cleansing”. Partition can be accomplished without requiring current US citizens to have to move from their current residence, to the extent they want to stay there. The partition of the former Soviet Union happened in relative peace, and the same can and should be pursued for the current US empire. Long-term, the main issue in question will be whether the US empire has a relatively peaceful partition like the Soviet Union had or a relatively violent partition like Yugoslavia had. We should work towards a peaceful one.

The USA under its original constitution, the Articles of Confederation, was established as a homeland nation for white English-speaking Americans (i.e., Anglo-Americans), which is why it states: “... to make requisitions from each state for its quota, in proportion to the number of *white* inhabitants in such state...” The original constitution assumed that for a state to qualify as being part of the USA, white English-speaking Americans were its rulers. That this modern Babel considers that repugnant is a good indication of how wicked this modern Washington, DC-based Babel is, for it has made up a moral code contrary to the Bible. The next chapter summarizes why the post-partition Anglo-American states should return to the Articles of Confederation as their constitution.

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CHAPTER 8: RETURN TO THE ARTICLES OF CONFEDERATION

For too long American Christians have been fishing in the wrong lake. We were catching fish in our original lake, and then we were fooled to move to another one where little by little all of the fish disappear. At first this second lake had many of the characteristics of the first, so it seemed just as good and maybe better. But in reality this second lake was diametrically opposed to the original, and so we end up without fish and a lake as lifeless of fish as the Dead Sea. That original lake was the Articles of Confederation⁸⁴, the original constitution of the USA, and the second lake is the Federal Constitution which created Washington, DC and the Babel empire it rules. The former was Christian and Biblical; the latter is anti-Biblical. The very fact that the Federal Constitution forbids religious test oaths of officers in it is a tell-tale sign this lake is foul and deadly. Every reformation in the Bible involved covenanting to God and swearing allegiance to Him. The Articles of Confederation recognizes Jesus Christ as Lord of all, but the Federal Constitution failed to do so. But the most dangerous thing about the second lake is that most American Christians are so fooled by it.

The Articles of Confederation is quintessentially Protestant in character, whereas the Federal Constitution is quintessentially Roman Catholic, and more specifically Jesuit, in character. The Articles of Confederation decentralized and distributed power, whereas the Federal Constitution concentrated it in the national capital, a place

⁸⁴ <https://www.ushistory.org/documents/confederation.htm> (accessed February 11, 2023).

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where a Jesuit college pre-existed its formation and where the Roman Catholic Church from inception would have undue influence. The Articles of Confederation walled off empire in the spirit of Protestantism, whereas the Federal Constitution opened the door to empire in the spirit of Roman Catholicism. The Articles of Confederation accommodated different religious understandings according to the Westphalian arrangement of upholding the Establishment Principle by jurisdiction while providing for interstate relations by broader Christian compact, consistent with historic Protestant principle. The Federal Constitution forced unity by anti-Biblical dictates, consistent with Jesuit methodology.

Under Federal Constitutional government opposed to Biblical Articles of Confederation government, is it a surprise that American Protestant churches have progressively de-Protestantized, if we understand Protestantism in terms of its general character and doctrine during the Protestant Reformation? Under Federal Constitutional government, is it a surprise we ended up with a modern Babel empire? Under Federal Constitutional government, is it a surprise the real levers of power in Washington, DC are in the hands of those who hate historic Biblical Protestantism but who are willing to call a wicked Roman Catholic Pope “His Holiness”?

Most Americans today are either unaware of the first constitution of the USA or erroneously imagine that it was abandoned because it was unsuccessful. In reality, it was abandoned because it was too successful. It was successful in thwarting centralized empire and it was successful in maintaining Biblical Protestant establishment among most of the States. These characteristics made it anathema to

men like James Madison, who opposed Biblical Christianity.⁸⁵ Too few Christians today understand Madison's anti-Christian rationale as the Father of the Federal Constitution which replaced the Christian Articles of Confederation.

The following observation was made by a minister of the Free Presbyterian Church of Scotland concerning the US Federal Constitution which replaced the Articles of Confederation and the deleterious impact of said Federal Constitution: "Across the Atlantic, the Presbyterian Church of America in 1788 saw fit to alter *The Westminster Confession of Faith*, her subordinate standard, in order that its terms might be in conformity with the false view that Church and state are totally separate and that all religions are to be regarded as equal before the law. Little wonder that most of the cults which have spread plague-like throughout the nations originated in that land which by the First Amendment to its Constitution repudiated the Establishment Principle and laid down that "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof". How far removed is the oath of office which the President of the United States takes on his inauguration from that which the framers of our National Covenant required of such as aspired to sit on the Scottish throne... That Constitution fails to make explicit reference to the Word of God as the ultimate standard and implicitly denies the Kingship of Christ; it does not acknowledge His sovereignty over all things – the claim which the Governor among the nations requires to be inserted in every political constitution

⁸⁵ <https://americanreformer.org/2022/09/the-original-anti-christian-nationalist/>
(accessed February 11, 2023).

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under the sun.”⁸⁶ In general, Anglo-Americans take great pride in our Federal Constitution and fail to recognize its inherent sinfulness and wicked impact. We are proud of what we should be ashamed. It will require a great act of divine grace to humble Anglo-Americans and bring us to repentance on this matter.

The Articles of Confederation of the USA, America’s original constitution and the only one ever willingly embraced by all of the States of the USA then entering into it, were unadvisedly, improperly and illegally abandoned in favor of the Federal Constitution.⁸⁷ The illegal transformation has been described thus: “Given the urban support, the split among the farmer, and the support from wealthy educated elites, it is not surprising that the nationalist forces were able to execute their truly amazing political *coup d’etat* which **illegally** liquidated the Articles of Confederation and replaced it with the Constitution. In short, they were able to destroy the original individualist and decentralized program of the American Revolution...The Federalists, by use of propaganda, chicanery, fraud, malapportionment of delegates, blackmail threats of secession, and even coercive laws, had managed to sustain enough delegates to defy the wishes of the majority of the American people and create a new Constitution.”⁸⁸ They were simply sidelined and the Federal Constitution adopted on a State-by-State basis (albeit with opposition

⁸⁶ Rev. J. MacLeod, "The Establishment Principle-Part 3," *Free Presbyterian Magazine*, June 2001.

⁸⁷ Murray Rothbard, *Conceived in Liberty*. Mises Institute, 2019. See also <https://mises.org/library/conceived-liberty-volume-5-new-republic-1784-1791/html> (accessed May 14, 2023).

⁸⁸ *Ibid.*

Return to the Articles of Confederation

from anti-federalists and even a number of States), contrary to the covenant made in the Articles- a covenant still morally binding upon the USA. The Articles are a league and covenant of the States of the Christian Anglo-American patriot people (the nation for which they were entered), looking to God as the one who providentially brought them into effect, as the words of the Articles themselves convey:

“...the Delegates of the United States of America, in Congress assembled, did, on the 15th day of November, in the Year of Our Lord One thousand Seven Hundred and Seventy seven, and in the Second Year of the Independence of America, agree to certain articles of Confederation and perpetual Union...The said states hereby severally enter into a firm league of friendship with each other, for their common defence, the security of their Liberties, and their mutual and general welfare, binding themselves to assist each other...to make requisitions from each state for its quota, in proportion to the number of white inhabitants in such state...the Articles of this confederation shall be inviolably observed by every state, and the union shall be perpetual; nor shall any alteration at any time hereafter be made in any of them; unless such alteration be agreed to in a congress of the united states, and be afterwards confirmed by the legislatures of every state...it hath pleased the Great Governor of the World to incline the hearts of the legislatures we respectively represent in congress, to approve of, and to authorize us to ratify the said articles of confederation and perpetual union...”

It is quite evident that the US federal government is a modern Babel- a “global nation” empire where wickedness is mandated, power is concentrated, Jesus Christ is dishonored, and Christian Anglo-American patriots are discriminated against and increasingly oppressed. Patrick Henry and other antifederalists presciently warned that this would happen. It has been evident that the most

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powerful among us generally support this course, or at least are going to do very little to really seek to stop it and return us to the sounder order of the Articles of Confederation. If we want a Christian constitutional republic for our people, then by God's grace we must seek a return to the order envisioned under the Articles of Confederation. Under such circumstances, it is the moral duty of ordinary Christian Anglo-American patriots to use reasonable, legal means to reclaim and restore for our nation the order and covenant to which we originally entered through our States as a people before God. Such an action would return the nation to a sounder basis of union and towards America's more Biblical foundational principles.

The USA began as a confederation of States, the States sending delegates to the Continental Congress to represent them. The Articles of Confederation of this confederated USA were written in 1776 and in effect as the constitution of this confederated USA until 1789, when unadvisedly and illegally replaced by a federal USA under the Federal Constitution. Washington, DC was established as the centralized capital as a consequence of the Federal Constitution.

Here were some of the things accomplished during the period the Articles of Confederation were in effect as the constitution of the confederated USA:

- The confederated USA defeated the most powerful nation and empire in the world at that time: the mighty British Empire.

- The confederated USA successfully became a constitutionally organized nation that bridged its geographical breadth and diversity yet without undue concentration of power.

- The Land Ordinance of 1785 established both the general practices of land surveying in the west and northwest and the land ownership provisions used throughout the later westward expansion beyond the Mississippi River. Frontier lands were surveyed into the now-

familiar squares of land called the township (36 square miles), the section (one square mile), and the quarter section (160 acres). This system was over time carried forward to most of the States west of the Mississippi.

- The importation of foreign slaves to individual states was stopped⁸⁹

- The Northwest Ordinance of 1787 noted the agreement of the original States to give up northwestern land claims, organized the Northwest Territory and laid the groundwork for the eventual creation of new states. While it did not happen under the Articles, the land north of the Ohio River and west of the (present) western border of Pennsylvania ceded by Massachusetts, Connecticut, New York, Pennsylvania, and Virginia, eventually became the states of: Ohio, Indiana, Illinois, Michigan, and Wisconsin, and the part of Minnesota east of the Mississippi River. New states admitted to the Union in this territory would never be slave states. They were added as such without significant North-South controversy because Southern States did not need to worry about an all-powerful and intrusive central federal government that would come and crush them into submission to the Northern paradigm. Without a supreme central government, the States were not under the pressure cooker of fitting within one paradigm. The Southern States were thus able to address it as they determined to be prudent and circumstances on the ground allowed.

⁸⁹ <https://www.britannica.com/topic/The-Founding-Fathers-and-Slavery-1269536> (accessed February 11, 2023).

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- Notable progress was made in settling the area between the Appalachians and the Mississippi River, the States working with the confederated government.

- There were no federal taxes levied against the citizens of the States of the USA, including no federal income taxes.

- There was no “global nation” agenda being rammed down the throats of Anglo-American patriots, with “open borders” immigration of nations and peoples who could not assimilate into the Christian Anglo-American patriot people.

- The confederated USA was not a centralized empire ruled by an elite few in Washington, DC.

- There was no out-of-control federal judicial branch of unelected, unaccountable and tenured judges passing mandates upon Americans.

- There was no federal government that did not follow the constitution itself while hammering the States and people with all sorts of wicked mandates.

- There were no federal laws which disadvantaged Christian Anglo-American patriots by which and for which the nation was formed, to the benefit of other peoples.

- There was no out-of-control federal executive branch making wars without Congressional approval and a massive, unelected bureaucracy enacting regulation-upon-regulation.

- A major rebellion in Massachusetts (Shays Rebellion) was quelled by the Massachusetts militia and without a massive standing federal army, while the just concerns of the rebels were addressed.

- There was no government owned and controlled central bank wielding monopoly economic power.

- A recession was handled without federal government intrusion and amassing of power and counter-productive addition to debt, but

instead letting the market work through the situation with foreclosures and business re-organizations.

· The nation was professedly Christian for the professedly Christian Anglo-American patriot people, as implied by the Articles.

One of the great strengths of the order under the Articles of Confederation lay in its citizens' militias in the states and localities, so that military power was not concentrated under a centralized government. This aspect predated the Articles of Confederation, and the Articles simply formalized it:

“The history of militia in the United States dates from the colonial era, such as in the American Revolutionary War. Based on the English system, colonial militias were drawn from the body of adult male citizens of a community, town, or local region...In colonial era Anglo-American usage, militia service was distinguished from military service in that the latter was normally a commitment for a fixed period of time of at least a year, for a salary, whereas militia was only to meet a threat, or prepare to meet a threat, for periods of time expected to be short. Militia persons were normally expected to provide their own weapons, equipment, or supplies, although they may later be compensated for losses or expenditures.”⁹⁰

The Articles of Confederation required citizens' militias for every state, and hence for every county: “... every State shall always keep up a well-regulated and disciplined militia, sufficiently armed and accoutered, and shall provide and constantly have ready for use, in public stores, a due number of field pieces and tents, and a proper quantity of arms,

⁹⁰ https://en.wikipedia.org/wiki/Militia#United_States (accessed February 11, 2023).

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ammunition and camp equipage.” Military power was thus formally decentralized to prevent centralized tyranny.

Even the Federal Constitution in its Second Amendment sought to continue this aspect, albeit in a weakened form, reading thus: “A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.” The first Federal legislation on the subject following ratification of the Federal Constitution was the Militia Act of 1792 which provided, in part: “That each and every free able-bodied white male citizen of the respective States, resident therein, who is or shall be of age of eighteen years, and under the age of forty-five years (except as is herein after excepted) shall severally and respectively be enrolled in the militia,... every citizen, so enrolled and notified, shall, within six months thereafter, provide himself with a good musket or firelock.”⁹¹ This military order was practically important for securing liberty, and it has been a terrible mistake to abandon it and replace it with a centralized power which would over time force increasing immorality and tyranny upon the states.

The Articles of Confederation served the USA well while recognized and utilized, and the US States should return to them as their constitution.⁹² We have firm hope in God’s word that He will bless the nations with Biblical Christian governments, even though it must be preceded by a period of widespread rebellion under an increasingly one world government.

⁹¹ https://en.wikipedia.org/wiki/Militia#United_States (accessed February 11, 2023).

⁹² See *US History: A Call to Return to the Original Constitution and Model* for a fuller consideration of a return to the Articles of Confederation. Other resources are available at <http://www.puritans.net/return-to-the-articles-of-confederation/> .

CHAPTER 9: PURSUING SPHERES OF INFLUENCE WITHOUT IMPERIALISM

It is inevitably the case in a world of ethnic homeland nations that some will be wealthier and more powerful than others. It is morally permissible for wealthier and more powerful nations to exercise spheres of influence if done so while eschewing imperialistic domination of neighboring nations, but instead use it for good.

The governing principle should be the Biblical precept “love thy neighbor as thyself”. Abraham exemplified this as a leader towards neighboring tribes:

“And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan. And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.” (Genesis 14:14-16)

There are lessons to be learned from Christ’s parable of the good Samaritan on how a nation should conduct itself with neighboring nations. Neighboring nations – like neighboring individuals- have more interaction and influence on one another, and there is propriety in such spheres of influence used for good:

“Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.” (Proverbs 27:10)

The USA itself has at times and in certain ways exercised good neighborliness to its neighboring nations. For example, the Monroe Doctrine sought to protect nations in the Americas from

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inappropriate intervention by European nations. And the USA has a long history of good relations with its neighbor to the North, Canada.

It is interesting that in more recent times the USA has repudiated “spheres of influence” at least putatively, as a Foreign Affairs magazine article notes:

“In the heady aftermath of the Cold War, American policymakers pronounced one of the fundamental concepts of geopolitics obsolete. Secretary of State Condoleezza Rice [described](#) a new world “in which great power is defined not by spheres of influence . . . or the strong imposing their will on the weak.” Secretary of State Hillary Clinton [declared](#) that “the United States does not recognize spheres of influence.” Secretary of State John Kerry [proclaimed](#) that “the era of the Monroe Doctrine is over,” ending almost two centuries of the United States staking claim to its own sphere of influence in the Western Hemisphere.”⁹³

Yet at same time the USA in recent decades has engaged in far-flung military adventures in Iraq, Syria, Yemen, Libya and more recently in the Ukraine. It would seem that repudiation of spheres of influence has more been an excuse for the US empire to extend military activity globally than to limit intervention in relation to neighboring nations. Foreign policy analysts like John Mearsheimer have correctly bewailed this repudiation of spheres of influence and pointed out its baleful effects.⁹⁴ It is sadly ironic that the US is pouring more money into conflicts half a world away than problems

⁹³ <https://www.foreignaffairs.com/articles/united-states/2020-02-10/new-spheres-influence> (accessed February 11, 2023).

⁹⁴ <https://www.foreignaffairs.com/articles/russia-fsu/2014-08-18/why-ukraine-crisis-west-s-fault> (accessed February 11, 2023).

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closer to home like illegal immigration across the US southern border. We do not have unlimited resources, so it is practical wisdom to focus more attention in our neighborhood, while exercising more deference and more reluctance in intervening in national neighborhoods far away.

European Protestant endeavors in the Americas, Africa and elsewhere of the 17th century took more of the form of the sphere of influence model rather than the imperialistic model, but this shifted in preponderance in succeeding centuries, even as much of the nominal Protestantism became more and more detached from sound Biblical Christianity. Protestant colonies, such as New England, brought the gospel to American Indian tribes in their neighborhood through missions outreach, resulting in “Praying villages”. Over time whole Indian tribes converted to Christianity in North America, such as the Cherokees, and yet it did not erase tribal nationalism.⁹⁵

It is important to distinguish such Protestant colonialism from imperialism. Here is a helpful comparison:

“Imperialism is when one country exercises power over another through various methods of control. It describes an economic, political, and social system in which one country subjugates others, and brings them under its control...Many people use the terms "imperialism" and "colonialism" interchangeably, but they're not the same. Colonialism means control by one power over a dependent area or people, often involving the implanting of settlers in a foreign country. It comes from the Latin word “colonus,” which means farmer. The settlers intend to live in the dominated country

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https://academicworks.cuny.edu/cgi/viewcontent.cgi?article=1371&context=cc_etds_theses (accessed February 11, 2023).

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permanently, but they keep their allegiance to their country of origin.’⁹⁶

Here is another helpful comparison:

“The difference lies in the systems of rule they engender. Imperialism involves the extension of control over people. Hence the Spanish could rule over Moors, Jews, Dutch, Walloons etc. Colonialism, in contrast, is the expansion of a people. When the Spanish colonised the Canary Islands, for example, they did not cease to be Spanish. It is the same reason why Americans initially protested for their rights as Englishmen; this was at a time when the English ruled over people of African descent, Irish and Indians. None of those could, however, claim the rights of Englishmen.”⁹⁷

Most modern scholarship derides Protestant European colonialism of the 17th and 18th centuries because most modern scholars are committed opponents of Biblical Christianity. They see little value in Biblical Christianity; indeed, they regard it as evil. No wonder they regard the spread of Christianity through European Protestant colonialism as a crime against humanity warranting payment of reparations today. This modern view itself is wicked and should be rejected. There was infinite value in Protestant missions carried on through Protestant colonialism, inasmuch as many souls heard and believed the gospel whereas they would not have otherwise. In addition, they brought many other benefits to the American Indians.

⁹⁶ <https://www.thebalancemoney.com/imperialism-definition-and-impacts-on-us-history-4773797> (accessed February 11, 2023).

⁹⁷ <https://www.quora.com/What-are-the-differences-and-similarities-between-imperialism-and-colonialism?share=1> (accessed February 11, 2023).

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Should the USA return in the future to Biblical soundness, which in turn would result in increasing birthrates and increasing population, there might again be good opportunity to do good in various parts of the world by setting up American colonial settlements near destitute populations and doing their new neighboring nations good.

Such American colonies would be distinct from American imperialism, such as characterized American imperialism in the Philippines and Puerto Rico. Rudyard Kipling wrote his poem “The White Man’s Burden” to encourage US imperialism over the Philippines.⁹⁸ Its sentiments are noble, but its means are questionable:

Take up the White Man's burden -
And reap his old reward,
The blame of those ye better,
The hate of those ye guard -
The cry of hosts ye humour
(Ah slowly !) towards the light:-
"Why brought ye us from bondage,
"Our loved Egyptian night ?"⁹⁹

It is Biblical and proper to seek the betterment of other nations, and indeed some good was done to the Philippines due to such American imperialism. But the means are questionable, which generally means the arrangement cannot long endure. Far more

⁹⁸ https://en.wikipedia.org/wiki/The_White_Man%27s_Burden (accessed February 11, 2023).

⁹⁹ Rudyard Kipling, “The White Man’s Burden”, 1889.

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lasting good would have been done, and war would have been averted, if the USA had established a permanent colonial US outpost settlement in some part of the Philippine islands, which could have engaged in trade and influence with the separate and distinct sovereign Philippine nation. We should seek to foster such symbiotic relations with neighboring foreign nations within the surrounding sphere of influence.

CHAPTER 10: THE SLAVERY QUESTION AND RACIAL RELATIONS

Racial relations play a significant role in American history past, present, and future. It is a topic which cannot be ignored, including on the matter of black slavery. A proper perspective on the topic should be based upon Biblical principles, and not world views contrary to the Bible.

The prevalent modern perspective that views all chattel slavery in the past as wrong and rejects the positive value it played in bringing many blacks out of heathendom into Christianity, contradicts the Biblical perspective, such as expressed by the Puritan Rev. Cotton Mather in his booklet "The Negro Christianized":

"Christianity does Marvellously befriend and enrich and advance Mankind. The greatest Kindness that can be done to any Man is to make a Christian of him. Your Negroes are immediately Raised unto an astonishing Felicity, when you have Christianized them. They are become amiable spectacles, & such as the Angels of God would gladly repair unto the Windows of Heaven to look upon. Tho' they remain your Servants, yet they are become the Children of God. Tho' they are to enjoy no Earthly Goods, but the small Allowance that your Justice and Bounty shall see proper for them, yet they are become Heirs of God, and Joint-Heirs with the Lord Jesus Christ. Tho' they are your Vassals, and must with a profound subjection wait upon you, yet the Angels of God now take them under their Guardianship, and vouchsafe to tend upon them. Oh! what have you done for them ! Happy Masters, who are Instrumental to raise their Servants thus from the Dust, and make them objects for the Nobles of Heaven to take Notice of ! But it will not be long before you and they come at length to be together in the Heavenly

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City. Lazarus there lies down at the same Feast, with his Master Abraham. There was Joy in Heaven, when your Servants first came to taste that the Lord is Gracious: and it cannot but be a vast Accession unto your Joy in Heaven, to meet your Servants there, and hear them forever blessing the gracious God, for the Day when He first made them your Servants.”¹⁰⁰

So even God’s curse on the posterity of Ham has been a divinely intended means to a blessed end for many: conversion to Christianity. According to Genesis 9, the posterity of Shem and Japheth receive God’s blessing, but even the curse of God on the posterity of Ham in the form of servanthood He has used as means of blessing to them, inasmuch as servanthood under Christians is a means of Christianization of the servants. God has used their servanthood to bring many of them to Christ.

It is not Biblically correct to regard chattel slavery as *per se* sinful, as many do today, yet without sound Biblical justification. John Calvin properly comments on the book of Philemon thus:

“13. *Whom I was desirous to keep beside me.* This is another argument for the purpose of appeasing Philemon, that Paul sends him back a slave, of whose services, in other respects, he stood greatly in need. It would have been extreme cruelty, to disdain so strong affection manifested by Paul. He likewise states indirectly, that it will be a gratification to himself to have Onesimus sent back to him rather than that he should be harshly treated at home.

That he might minister to me instead of thee in the bonds of the gospel. He now mentions other circumstances: first, Onesimus will supply the

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<https://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1028&context=etas>
(accessed February 11, 2023).

place of his master, by performing this service; secondly, Paul himself, through modesty, was unwilling to deprive Philemon of his right; and, thirdly, Philemon will receive more applause, if, after having had his slave restored to him, he shall willingly and generously send him back...

14. *That thy benefit might not be by constraint.* This is drawn from the general rule, that no sacrifices are acceptable to God but those which are freely offered. Paul speaks of almsgiving in the same manner. ([2 Corinthians 9:7.](#)) Τό ἀγαθόν is here put for “acts of kindness,” and willingness is contrasted with constraint, when there is no other opportunity of putting to the test a generous and cheerful act of the will; for that duty which is generously performed, and not through influence exercised by others, is alone entitled to full praise. It is also worthy of observation, that Paul, while he acknowledges that Onesimus was to blame in past time, affirms that he is changed; and lest Philemon should have any doubt that his slave returns to him with a new disposition and different conduct, Paul says that he has made full trial of his repentance by personal knowledge...

15 *For perhaps he was separated.* If we are angry on account of offenses committed by men, our minds ought to be soothed, when we perceive that those things which were done through malice have been turned to a different end by the purpose of God. A joyful result may be regarded as a remedy for evils, which is held out to us by the hand of God for blotting out offenses. Thus Joseph — when he takes into consideration, that the wonderful providence of God brought it about, that, though he was sold as a slave, yet he was elevated to that high rank, from which he could provide food for his brethren and his father — forgets the treachery and cruelty of his

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brethren, and says, that he was sent before on their account. ([Genesis 45:5](#).)

Paul therefore reminds Philemon that he ought not to be so greatly offended at the flight of his slave, for it was the cause of a benefit not to be regretted. So long as Onesimus was at heart a runaway, Philemon, though he had him in his house, did not actually enjoy him as his property; for he was wicked and unfaithful, and could not be of real advantage. He says, therefore, that he was a wanderer for a little time, that, by changing his place, he might be converted and become a new man. And he prudently softens everything, by calling the flight a departure, and adding, that it was only *for a time*.

But above a servant, a beloved brother. He next brings forward another advantage of the flight, that Onesimus has not only been corrected by means of it, so as to become a useful slave, but that he has become the “brother” of his master....¹⁰¹

Onesimus was in no wise rebuked for being a chattel slaveholder, but was encouraged to be a just and merciful one. Professing Christians today have no Biblical right to call something sinful which God Himself, speaking through His Apostles and prophets, does not call sinful. It should be noted that in the extensive list of sins enumerated in the Westminster Larger Catechism, nowhere is chattel slavery listed among the sins. There was chattel slavery in the Protestant English colonies in North America, yet the Westminster divines correctly decided not to characterize it as sinful *per se*.

¹⁰¹ <https://ccel.org/ccel/calvin/calcom43/calcom43.vi.ii.html> (accessed February 11, 2023).

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Yet, to acknowledge that chattel slavery is not *per se* sinful, and specifically that past chattel slavery of many blacks was not in and of itself sinful according to scriptural precept, and indeed has been used by God to bring them blessing, does not imply approbation of all that was done in the past nor commendation of a return to past slave policy.

While chattel slavery is not *per se* sinful, man-stealing and break up of legitimate marriages are sinful, and these latter sins did characterize some past slave policies. The Westminster Larger Catechism Biblically condemns man-stealing and break up of legitimate marriages. John Calvin too points out the sin of man-stealing thus:

“*For robbers* The Latin word *plagium* was employed by ancient writers to denote the carrying off or enticing the slave of another man, or the false sale of a freeman. Those who wish to obtain more full information on this subject may consult authors on the civil law, and especially on the Flavian Law.”¹⁰²

Let’s briefly consider the history of chattel slavery and how sinful practices accompanied it at least to some degree and at certain times.

Slavery existed in ancient times among many different people, including among the Hebrews. In ancient Roman society, it was quite common, and slaves came into slavery in various ways: birth, capture in war, by sale, by punishment for crime, etc.¹⁰³ Slavery was common

¹⁰² <https://ccel.org/ccel/calvin/calcom43/calcom43.iii.iii.ii.html> (accessed February 11, 2023).

¹⁰³ <https://www.britishmuseum.org/exhibitions/nero-man-behind-myth/slavery-ancient-rome#:~:text=In%20the%20Roman%20world%20there,and%20infants%20abandoned%20at%20birth> (accessed February 11, 2023).

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and entrenched in Africa long before the European slave transport to the Americas existed, and European slave traders utilized the already existing system of African slavery:

“In 1734, British sea captain William Snelgrave stated that Africans had been trafficking in slaves long before the Europeans arrived and explained the various ways Africans could become enslaved in their native country. Slavery could result from crimes committed or unpaid debts; parents could also sell their children into slavery. Yet the most common source of slavery was the taking of war captives by an enemy tribe or state. Snelgrave argued that the slave trade between Europeans and Africans was moral and just and, in fact, benefitted the African slaves. According to him, Europeans had an economic incentive to treat slaves better than their African counterparts because of the expense incurred in their purchase. Furthermore, European slavers would introduce African slaves to Christianity, thus saving their souls for eternity. Many Europeans shared Snelgrave’s opinions, as did the Catholic Church and its popes, who issued several decrees concerning Africa beginning in the mid-fifteenth century and authorizing the enslavement of non-Christians...

Some historians estimate that, before the arrival of the Europeans in the fifteenth century, Africans had sold upward of eleven million slaves to the Islamic world. When the Portuguese arrived on the coast of Africa, African merchants and rulers were more than happy to exchange enslaved Africans for various commodities. In other words, Europeans simply accessed the preexisting systems of slave trading and provided a new means of transport across the Atlantic to the Americas...

In Africa, slaves served in a variety of roles. Some worked on the agricultural estates of nobles and kings; some served in domestic

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roles or as indicators of wealth and prestige; some performed hard labor in gold mines or as soldiers; and others served as artisans, concubines, tutors, and in many other roles. Slaves in Africa were seen as a form of property, and slave markets abounded throughout west and central Africa. The all-too-real danger of becoming enslaved due to violent raids by other Africans prompted many African communities to use the natural geography of cliffs, lakes, mountains, and caves, and the construction of walls around communities, towns, and cities to protect themselves from aggressive neighbors.

The discovery of the Americas and the increased demand for the labor-intensive production of sugar led to an increased European demand for slaves, and Africa provided the perfect solution. Not only was it close to the trade routes going west to the Americas but it had a preexisting system of slavery that facilitated the trade. Business-savvy African merchants and rulers knew they held a product highly valued by Europeans and adjusted their price accordingly. Some demanded cowry shells for their slaves; others requested European goods such as rum, tobacco, guns, iron bars, axes, knives, and textiles. These goods enhanced the prestige of their African owners while also providing a military advantage over their rivals.

A typical slave-trading venture might begin with a European ship captain, before his departure, obtaining from his government the necessary permissions and paying the necessary fees to trade in slaves. He would hire a crew and check the local ports for men returning from Africa to ascertain the current value of slaves and the goods African traders sought. After purchasing supplies and desired trade items, he would set sail for the African coast. For their part, African rulers and merchants would acquire slaves, often through violent raids, and bring them to coastal forts...Having arrived, the European captain would likely offer “gifts” or pay “dues” to the local

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African traders and kings in exchange for the opportunity to trade with them. The captain would then purchase as many slaves as the African merchants had available and continue this process all along the coastline as he sailed to various vendors until he had purchased his desired number of slaves...¹⁰⁴

Based upon the history above, it is understandable how European Christians could justify buying those already slaves for purposes of Christianizing and helping them in other ways, while at the same time bringing economic benefit to those engaged in their trade and purchase. Nevertheless, it must also be acknowledged that it tended to incentivize man-stealing, which is clearly sinful. And it was certainly subject to other abuse, such as breaking up families. All in all, even in the past there were certainly more ideal ways to bring Christianity to Africans, and today it would be even harder to justify. Talk of the reparations for past slavery is absurd and wrong given past realities and current circumstances, but at the same time it would be absurd and unwise to resurrect an institution of race-based slavery. It is time to work towards the ideal expressed and prophesied in this Bible verse:

“And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them. In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: Whom the LORD of hosts shall

¹⁰⁴ <https://billofrightsinstitute.org/essays/origins-of-the-slave-trade> (accessed February 11, 2023).

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bles, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.” (Isaiah 19:22-25)

In other words, it is time to work for Christian ethno-racial nations all serving the Lord Jesus Christ in gratitude for the great salvation in Him. Just as there is not nor will be equality of gift and wealth among individuals, so there is not nor will there be equality of gift and wealth among nations. For those with relatively more privilege, such as accorded to Japheth and Shem, even this privilege in no way permits any to avoid the duty of extending the principles of God’s moral law as summarized in the Ten Commandments to all of our fellow man, whether descended primarily from Shem, Ham or Japheth. “Be ye doers of the word” is a command which extends to all for all. Sadly, we live in a day when the prevailing condition is thus: “all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her” (Revelation 18:3). There is a widespread rebellion against Christ’s Ten Commandments. Part of that rebellion is seeking a modern-day Babel instead of Biblical Christian nations in which Old Testament Israel in its moral aspects is the model for us to strive for. In Christ, there can and should be good and mutually beneficial relations among the nations- whether primarily descended from Shem, Ham or Japheth.

CHAPTER 11: THE BIBLE ALONE AS INFALLIBLE AUTHORITY

We must recognize the Bible alone as the ultimate infallible authority and scrutinize every issue in its light. As fallen sinners, we are all wont to go our own way in personal life, family life, church life and civil life. Our natural tendency after the Fall is to elevate the “pleasures of sin for a season” above the dictates of the word of God. We must by God’s grace daily fight against this temptation and seek to follow God as He has revealed Himself in the word of God. This is the heart of Biblical Protestantism, and this is what made the Protestant Reformation tick.

As this pertains to civil life, we must subject every political issue and question first and foremost to this test: what does the Bible say about it? This pertains to the whole range of issues we face, whether regarding government jurisdiction, abortion, contraception, qualification for voting, marriage and divorce, immigration, sodomy, education, race relations, suffrage, war, historical interpretation, origins, science, commerce, business organization, etc. This is what Protestant nationalism entails.

‘Protestant nationalism’ and ‘Christian nationalism’ mean the same thing, because true Christianity follows the word of God alone as its final authority, and the Bible is the word of God alone in this era of humanity. The former term simply emphasizes and makes explicit what the latter term in truth implies. I use the term ‘Protestant nationalism’ so as to make clearer what I mean and to emphasize that any other form of nationalism will not do. More specifically, Roman Catholicism is oxymoronic and inimical to Biblical nationalism. The Bible should be wielded as God’s sword to extinguish Roman

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Catholicism and its Romish Papacy, as dictated and promised in His word:

“And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.” (Revelation 19:15-21)

Rome and much of modern nominal Protestantism effectively deny the doctrine of total depravity as a consequence of the Fall. As such, they imagine that fallen man can govern by reference to natural law without having to depend upon the Bible for governance. Fallen humanity is not in the place of pre-Fall Adam, because we are corrupted and blinded by sin. Even converted Christians are often corrupted and blinded by sin. We need the Bible to govern, and all government law should be judged by Biblical moral law. Biblical

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moral law determines whether government law and policy is sound or not.

The Bible, and the Bible alone, is the supreme rule of faith, contrary to Roman Catholic doctrine. Roman Catholic philosophy contradicts what it labels as “fideism” and “biblicism”. Roman Catholic philosopher Dr. Robert George in his book *The Clash of Orthodoxies* spells out what is this fundamental difference with Biblical Protestantism:

“...the magisterium of the Church, and this Pope himself, as we have already seen in *Fides et Ratio* itself, claims the authority to ‘intervene,’ as the encyclical puts it, in philosophical matters... fideism – particularly as it manifests itself in what the Pope labels biblicism- is the consequence of a theological error about philosophy, indeed, the theological error of supposing that theology can *do without* philosophy, that faith can get along without *rational* inquiry, understanding and judgment...How...can biblicism be a vice?...The Pope describes ‘biblicism’ as a view that

tends to make the reading and exegesis of Sacred Scripture the sole criterion of truth. In consequence, the word of God is identified with Sacred Scripture alone, thus eliminating the doctrine of the Church...Scripture is not the Church’s sole point of reference. The ‘supreme rule of faith’ derives from the unity which the Spirit has created between Sacred Tradition, Sacred Scripture, and the Magisterium of the church in a reciprocity which means that none of the three can survive without the others.

The Pope notes that, when unpurified by rational analysis, religion degenerates into superstition... Scripture is not self-interpreting...”¹⁰⁵

¹⁰⁵ Robert P. George, *The Clash of Orthodoxies: Law, Religion and Morality in Crisis* (Wilmington, DE:ISI Books, 2001), p. 308-309.

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This Roman Catholic view is fundamentally flawed in failing to see both how even the philosophy we employ in our interpretation of scripture must be derived from scripture by the Holy Spirit's enlightening the mind of the Christian believer to be able to do so, and how significant aspects of the Roman Catholic Tradition and the Roman Catholic Magisterium contradict what scripture itself teaches, and hence are invalid and themselves superstitious. God has not infallibly spoken through the Roman Catholic Tradition and the Roman Catholic Magisterium, but He has infallibly spoken in holy scripture. As the Bible itself testifies: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works." (II Timothy 3:16-17) Additionally, what Rome defines as "Sacred Scripture" is not holy scripture, because it both adds and subtracts from true holy scripture.¹⁰⁶

While we can appreciate that the Roman Catholic Church does profess fundamental Christian truth, especially found in the doctrine of the Trinity, and is hence within the visible Christian church, yet the Roman Catholic Papacy is the "Man of Sin" of Biblical prophecy, promulgating dangerous heresy and undermining Biblical Protestantism. Biblical prophecy promises this "Man of Sin" will be removed forever and there will be renewed Protestant Reformation, this time encompassing all nations of the earth.¹⁰⁷ We read of the Papal man of sin and his overthrow thus:

¹⁰⁶ Compare what the Westminster Standards states is holy scripture versus what the Roman Catholic Church states is holy scripture.

¹⁰⁷ The Westminster Confession of Faith in its chapter 25 correctly interprets II Thessalonians 2 as identifying the Man of Sin and the Beast of Revelation 13

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“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that Man of Sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders...”(II Thessalonians 2:3-9)

The Pope claims to be the Vicar of Christ on earth,¹⁰⁸ but he is a usurper of Christ and Christ’s word. The Westminster Confession of Faith aptly states: “There is no other head of the Church but the Lord Jesus Christ. Nor can the Pope of Rome, in any sense, be head thereof: but is that Antichrist, that man of sin, and son of perdition, that exalteth himself, in the Church, against Christ and all that is

with the Roman Catholic Papacy, for only the Roman Catholic Papacy fits all the characteristics described. See

https://en.wikisource.org/wiki/The_Confession_of_Faith_of_the_Assembly_of_Divines_at_Westminster#Chapter_25 . It should be noted that the Man of Sin is “in the Church” (i.e., the visible Christian church on earth), and not outside it, as the Roman Catholic Pope indeed is.

¹⁰⁸ <https://thecatholictruth.org/pope-vicar-of-christ-meaning/> (accessed February 11, 2023).

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called God.”¹⁰⁹ The Pope has no right to claim to be of the Church on earth, because God has not appointed him as such. Furthermore, the Pope’s claims to other offices with political authority as the Vicar of Christ on earth are also without divine warrant.¹¹⁰ Thankfully, the Papacy’s days are numbered according to Biblical prophecy, and Protestant nationalism will become the worldwide norm.

Yet, even when we talk about Protestant nationalism, this is not contrary to Christ’s empire. The Lord Jesus Christ is the alone emperor of the world, and the Bible is His alone revealed word to mankind. All usurpers, including the Roman Catholic Papacy, should come to an end. Like Rome, the US Federal empire has taken a path diametrically opposed to scrutinizing every issue in the light of holy scripture and discarding what is contrary to Biblical doctrine. It is a wicked rebellion against God, and we as an Anglo-American people need to recognize it as such and repent. All needs to be brought captive to the Biblical word of God.

Robust protestant nationalism includes the upholding of three main Biblical doctrines which have been explored in this book but that have largely been disdained in modern society:

- The establishment principle
- Postmillennial historicism¹¹¹

¹⁰⁹

https://en.wikisource.org/wiki/The_Confession_of_Faith_of_the_Assembly_of_Divines_at_Westminster (accessed February 11, 2023).

¹¹⁰ <https://www.concordatwatch.eu/topic-823.834> (accessed February 11, 2023).

¹¹¹ <http://www.puritans.net/historicism-research-foundation/> (accessed February 11, 2023) contains an explanation of postmillennial historicism and resources explaining it more fully.

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- Biblical form of nationalism

The church should play an important role in defending these Biblical doctrines. God calls the church to be “pillar and ground of the truth”, having the responsibility to defend Biblical doctrines. The failure of the modern Protestant church in our institutional structures to defend the Biblical doctrines which undergird Protestant nationalism is arguably the single most important factor as to why the modern Babel has arisen with such weak opposition. If the visible church cannot get its doctrines right which have so much impact in the political realm, should we imagine the world will?

It is true that the implementation of Biblical doctrines impacting politics is to be performed in the civil realm which is separate and distinct from the church in its institutional structures, according to the Biblical Presbyterian and reformed division of these two realms. Nevertheless, this civil realm ideally can look to the Protestant church in our institutional structures to inform correctly what general principles should be upheld. The failure of the modern Protestant church in our institutional structures in this area has cut the legs out from under any political effort to spiritually fight this modern wicked Babel. Nevertheless, God is sovereign, and He will bring about a glorious end to the honor of Jesus Christ despite the sinful shortcomings of Christians. Protestant nationalism proffered will become Protestant nationalism realized:

“The earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.” (Habakkuk 2:14)

Amen and amen

APPENDIX 1: CRIMINALITY OF THE VATICAN AND US FEDERAL GOVERNMENT

Americans need to become more aware of the extent of criminality of the Vatican and US Federal Government deep state, and there are many resources available to do so. We are all complicit in the web of corruption that has overtaken our society, and we need to do our part in the needed repentance and renewed Protestant Reformation by God's grace. Even for those caught up in the criminal activity, there is hope in Jesus Christ, as there was for the thief on the cross next to Him. Divine justification and forgiveness for the sinner is not through sacrament or some other work of the law, but through the same simple repentance and faith in Jesus Christ as exemplified in the thief near the crucified Jesus.

A good educational starting point is journalist Paul Williams' expose *Operation Gladio: The Unholy Alliance Between The Vatican, The CIA, and The Mafia*. It can be purchased from Amazon and other outlets. It is even free online at https://archive.org/stream/OperationGladioTheUnholyAllianceBetweenTheVaticanTheCIAAndTheMafia/Operation-Gladio-the-unholy-alliance-between-the-Vatican-the-CIA-and-the-Mafia_djvu.txt. A corroborating resource, Danielle Ganser's book *Nato's Secret Armies*, "shows how the CIA and the British secret service, in collaboration with the military alliance NATO and European military secret services, set up a network of clandestine anti-communist armies in Western Europe after World War II...Codenamed 'Gladio' ('the sword'), the Italian secret army was exposed in 1990 by Italian Prime Minister Giulio Andreotti to the

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Italian Senate...”¹¹² The chief problem in this competition with communism is the false choice between a very corrupt form of democracy versus communism. The proper path is Biblical Protestantism, as advocated in the reformed Christian confessions. Unfortunately, there have been few advocating for that route, so we are left with a struggle between two bad choices.

Douglas Valentine’s book *The CIA as Organized Crime: How Illegal Operations Corrupt America and the World* corroborates the continuing criminality of the CIA and the deep state. Its criminality has been defended and maintained by both the Republican and Democrat parties in the USA. Gary Webb’s expose, *Dark Alliance: The CIA, the Contras, and the Cocaine Explosion*, is but one window into the criminality swept under the rug by both political parties. The CIA in the last decade has continued to operate largely outside the oversight of elected government officials.¹¹³

The FBI too has long been corrupt. J. Edgar Hoover was blackmailed by the mafia due to his bisexuality.¹¹⁴ More recently whistleblowers have described the FBI’s Washington, D.C., leadership as “rotted at its core,” with a “systemic culture of

¹¹² <https://www.amazon.com/NATOs-Secret-Armies-Operation-Contemporary/dp/0714685003> (accessed February 11, 2023).

¹¹³ <https://www.zerohedge.com/geopolitical/detailed-report-exposes-cia-backed-zero-units-afghanistan> (accessed February 11, 2023).

¹¹⁴ See Anthony Summers’ book *Official and Confidential: The Secret Life of J. Edgar Hoover*. See also <https://www.pbs.org/wgbh/frontline/documentary/the-secret-file-on-j-edgar-hoover/>: “Frontline reveals how Hoover’s own secret life left him open to blackmail by the Mafia and offers a startling new explanation why the FBI allowed the mob to operate unchallenged for over two decades.”

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unaccountability,” and full of “rampant corruption, manipulation, and abuse.”¹¹⁵

The deep state’s illicit role in suppressing true speech and undermining free and fair elections is becoming more well known.¹¹⁶ It appears this is nothing new, because there is increasing evidence of CIA involvement in the President Kennedy assassination and coverup by all administrations since then. As recently reported, Tucker Carlson’s investigation staff “spoke to someone who had access to these still-hidden CIA documents, a person who is deeply familiar with what they contained. We asked this person directly: did the CIA have a hand in the murder of John F. Kennedy, an American president? Here’s the reply, we received, verbatim. Quote: ‘The answer is, ‘yes.’ I believe they were involved. It’s a whole different country from what we thought it was. It’s all fake,” Carlson said, citing the unnamed source.”¹¹⁷

¹¹⁵ <https://www.dailysignal.com/2022/11/04/house-republicans-release-scathing-fbi-whistleblower-report-bureau-is-rotted-core/>

¹¹⁶ <https://www.dailymail.co.uk/news/article-11621461/Trump-calls-Congress-issue-subpoenas-hold-hearings-DEEP-STATE-attacks-free-speech.html> (accessed February 11, 2023).

¹¹⁷ <https://dailycaller.com/2022/12/15/citing-firsthand-source-tucker-reports-cia-involved-kennedy-assassination/> (accessed February 11, 2023).

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Whitney Webb's expose in two volumes, *One Nation Under Blackmail*, traces the origin of the network behind Jeffrey Epstein and his associates to the merging of organized crime and intelligence networks during World War II and follows their most notable activities through the decades. This criminal network has taken control of many of America's most important institutions.

National Security and Double Government by Michael J. Glennon reveals how "Presidential control is now nominal, congressional oversight is dysfunctional, and judicial review is negligible. The book details the dramatic shift in power that has occurred from the Madisonian institutions to a concealed "Trumanite network" - the several hundred managers of the military, intelligence, diplomatic, and law enforcement agencies who are responsible for protecting the nation and who have come to operate largely immune from constitutional and electoral restraints."¹¹⁸

The corruptions of the US Federal Government "deep state" only compound the overt wickedness, as manifested in promotion of false religion, promotion of the so called "LGBT" agenda with its sexual perversity, promotion of feminism, Sabbath desecration, and a host of other sins- manifestations of a modern Babel. It constitutionally began with adoption of the Federal Constitution which forbade religious test oaths of its officers, a wicked provision setting the stage of a civil government let loose from the God of the Bible.¹¹⁹

¹¹⁸ <https://www.amazon.com/National-Security-Government-Michael-Glennon/dp/0190663995> (accessed February 11, 2023).

¹¹⁹ See <https://constitutioncenter.org/the-constitution/articles/article-vi> related to this provision in the Federal Constitution.

Meanwhile, the US empire's sometimes partner and sometimes competitor in crime, the Vatican, has engaged in a host of wicked conspiracies. *God's Bankers: A History of Money and Power at the Vatican*, by journalist Gerald Posner, traces the political intrigue of the Roman Catholic Church in "a meticulous work that cracks wide open the Vatican's legendary, enabling secrecy" (*Kirkus Reviews*).¹²⁰ Paul Williams' book *The Vatican Exposed: Money, Murder, and the Mafia* covers the last century history of Vatican criminality.

Even more disturbing is the criminality revolving around sexual abuse and its cover-up in the Roman Catholic Church, reaching to the Vatican. A hard-hitting article entitled "The grand jury report about Catholic priest abuse in Pennsylvania" shows the church is a criminal syndicate. The Catholic church hierarchy systematically covered up the abuse of at least 1,000 kids by 300 priests over 70 years.¹²¹ Commentator Anthea Butler has spoken the truth when she writes: "Sexual abuse has been institutionalized, routinized and tolerated by the church hierarchy for decades...What the now-multiple Pennsylvania grand jury reports show clearly is that the Roman Catholic church has treated the protection of its pedophiles, rapists and sexual abusers as their highest priority. They have been

¹²⁰ https://www.amazon.com/Gods-Bankers-History-Money-Vatican-ebook/dp/B00LD1S4FI/ref=sr_1_1?crid=NFOF81EBXOTL&keywords=God%27s+Bankers%3A+A+History+of+Money+and+Power+at+the+Vatican&qid=1673803728&s=books&prefix=god%27s+bankers+a+history+of+money+and+power+at+the+vatican%2Cstripbooks%2C259&sr=1-1 (accessed February 11, 2023).

¹²¹ <https://www.nbcnews.com/think/opinion/grand-jury-report-about-catholic-priest-abuse-pennsylvania-shows-church-ncna900906> (accessed February 11, 2023).

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unwilling and unable to police clergy sexual abuse while determined to keep responsibility for doing so within the Church — but they don't want to be held accountable for mishandling it. Like a criminal syndicate, it is time for the Church to be broken apart and cleaned out.”¹²² Another resource writes: “... revelations of massive clergy pedophilia and its broad organized cover-up by the Catholic Church over a period of 70 years has been exposed in a 1,400-page report by a grand jury in Pennsylvania.”¹²³ Even in Italy there are calls for government investigation into the widespread sexual abuse and cover-up.¹²⁴

There is good reason to believe the current Pope, Pope Francis, is very much involved and implicated in the cover-up.¹²⁵ It should be noted how Cardinal Bernard Law was protected by the Vatican after his 2002 departure from Boston until his death in 2017.¹²⁶ And

¹²² <https://www.nbcnews.com/think/opinion/grand-jury-report-about-catholic-priest-abuse-pennsylvania-shows-church-ncna900906> (accessed February 11, 2023).

¹²³ <https://www.freethoughttoday.com/articles/vol-35-no-07-september-2018/massive-clergy-pedophilia-cover-up-exposed-in-pennsylvania-grand-jury-report/> (accessed February 11, 2023).

¹²⁴ <https://www.nytimes.com/2022/02/15/world/europe/italy-catholic-church-sexual-abuse.html> (accessed February 11, 2023).

¹²⁵ <https://www.lifesitenews.com/news/former-us-nuncio-pope-francis-knew-of-mccarricks-misdeeds-repealed-sanction/> (accessed February 11, 2023).

¹²⁶ <https://www.theguardian.com/world/2015/nov/06/cardinal-bernard-law-disgraced-boston-child-abuse-scandal-vatican-haven-spotlight> (accessed February 11, 2023).

scandal-plagued Cardinal Pell was protected by the Vatican until his death in 2023.¹²⁷

In order to escape accountability for its crimes, and to make the USA a more Roman Catholic country, it is little wonder that the Pope and the Roman Catholic Church are leading instruments of illegal immigration into the USA. Michelle Malkin reports: "As I have reported on my investigations in "Open Borders Inc.," the Catholic "Underground Railroad" of migrant safe houses that extend across Central America, through Mexico, and up to and into the U.S. is a well-oiled machine."¹²⁸ The US Federal Government, essentially captive to the Vatican agenda, even provides much of the financial support for the illegal immigration, such as in the form of aid to Catholic charities.¹²⁹

The Washington, DC deep state and the Vatican are truly partners in crime (albeit sometimes competitors in crime as well), and have been since the inception of Washington, DC. Tupper Saussy's book *Rulers of Evil* points out the Jesuit role in the creation of Washington, DC, where Jesuit Georgetown University was founded by the

¹²⁷ <https://www.bbc.com/news/world-australia-64231852> (accessed February 11, 2023).

¹²⁸ <https://townhall.com/columnists/michellemalkin/2020/01/22/illegal-immigrant-caravans-and-criminal-catholics-n2559915> (accessed February 11, 2023).

¹²⁹ <https://www.thegatewaypundit.com/2022/12/exclusive-catholic-ngos-receive-billions-government-funding-provide-illegals-housing-food-healthcare-financial-assistance/> (accessed February 11, 2023).

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powerful Carrolls before the place ever became the nation's capital.¹³⁰ He reveals how it was founded to be a new Rome.

Both the Vatican and the US Federal Government need to come to an end in a renewed Protestant Reformation, and there is good reason to believe per the book of Revelation that both will according to God's decree. Even Latin America is gradually leaving Rome for Protestantism.¹³¹ And Americans should abandon the Federal Constitution with its centralized Federal Government and re-embrace the USA's original constitution, the Articles of Confederation, which also entails partitioning the US empire like the former Soviet Union was partitioned. There is good reason to believe God will bring down the corrupt regime in Washington, DC by the tool of wicked foreign nations, making way for partition and confederation. Biblical Protestantism is the foundation of sound religion, and Protestant nationalism is the foundation of sound civil governance.

¹³⁰ Tupper Saussy, *Rulers of Evil*, <https://archive.org/details/rulersofevilf.tuppersaussy/mode/2up> (accessed February 11, 2023).

¹³¹ <https://catholicherald.co.uk/the-rise-of-protestantism-in-latin-america/> (accessed February 11, 2023).

APPENDIX 2: A PROTESTANT NATIONALIST MANIFESTO TOWARDS US REVIVAL

The glory of God is the foremost concern of Protestant nationalism, unlike money and power which are the chief concerns of those who currently rule this world (humanly speaking).

God is omnipotent and He has revealed in the Bible that He will overthrow from rule on the earth the wicked who currently rule. He has also provided in the Bible an outline of how He will do it. He has predestinated it all.

The weapons of Protestant nationalist warfare against the wicked who currently rule are not carnal, but our weapons are the word of God working by God's Spirit. We therefore disavow use of armed revolution to effect overthrow of the wicked regimes based in Washington, DC and the Vatican, as guided by Biblical prophecy.

God uses the wicked to overthrow the wicked, and the wicked even flee when no man pursues. God will unleash His forces to remove what is opposed to Protestant nationalism.

The Westminster Standards and the Three Forms of Unity in their original forms, confessional standards of Reformed Christianity, accurately outline the chief doctrines of divine scripture, the Bible. This divine scripture is the alone infallible word of God for mankind today. It is the word of hope for all of us sinners in need of God's grace in Christ.

Protestant nationalists reject the amendments to the Westminster Standards and the Three Forms of Unity, along with subscriptional latitudinarianism embraced by most nominal

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Protestant Christian denominations today. Among other errors, these amendments generally contradict the Biblical establishment principle and postmillennial historicism. The establishment principle is the doctrine that all civil governments should recognize Jesus Christ as Lord, uphold His Ten Commandments, and protect His church. Postmillennial historicism is the doctrine that the Roman Catholic Papacy is the “Man of Sin” Antichrist, and the Jews will convert en masse to Biblical Christianity and lead a renewed worldwide Protestant Reformation, which will include the extirpation of the Roman Catholic Papacy. This period of renewed worldwide Protestant Reformation, or “millennial Sabbath”, will occur *before* Christ’s Second Coming and Great Day of Judgment. There is reason to believe it *may* begin 2 millennia after the resurrection of Jesus Christ, and 6 millennia after the creation of the world, so c. 2033 AD.

The centralized US empire based in Washington, DC has become a modern Babel, and in all likelihood is the ‘Babylon’ that sits on the Romish Beast of 7 Hills, as prophesied in Revelation 17 and 18. There is good reason to believe God will use wicked foreign nations to overthrow it and return to the Romish Beast of 7 Hills (the Roman Catholic Papacy) worldwide superpower status. This time of renewed superpower status for Rome would be the last hurrah of the corrupt Papacy, its Vatican regime, and its UN allies and accomplices. The “Great Reset” is their wicked vision for the world.

Old Testament Israel in its moral aspects, and not Babel, is the model each nation should follow. We should hence seek Christian ethnic homeland nations, and not humanist (or even Christian) empires. Jesus Christ alone is to be the emperor of the world, not sinful human usurpers who seek more power than God commends.

There is good reason to believe God will split this modern 'Babylon' US empire based in Washington, DC into three separate nations, corresponding to the three main racial groups (white, black, and Hispanic [as well as American Indian]) of the USA. While these separate nations will not be racially/ ethnically "pure", nor should strive to be, they will be homeland nations for each of the racial people groups, such that a given racial people group is the permanent ruling majority for that nation.

The USA should never have abandoned its original Christian constitution, the Articles of Confederation of the sovereign States of the Anglo-American people. This abandonment, accompanied by adoption of the Federal Constitution and creation of Washington, DC as the capital of a centralized Federal Government, set the USA on a progressive path to wicked empire. The Anglo-American people group is itself diverse by region and geographically spread out, so it is appropriate that the US nation should consist of sovereign states joined together by decentralized confederation.

There will be an eternal separation of the people of God from those who never repent of rebellion against God, following Christ's Second Coming and Great Day of Judgment. The former will inhabit the New Earth, and the latter will inhabit "the outer darkness." There is reason to believe there will be some foretaste of this eternal separation during the "millennial Sabbath". Many of those opposed to the renewed worldwide Protestant Reformation in which the nations of the earth become Biblical Protestant Christian nations will likely flee to Mars and beyond. Significant preparations are already underway for such flight. There could be much tribulation between now and then, so we must be prepared.

APPENDIX 3: A PROTESTANT NATIONALIST POLITICAL PROGRAM

- Facebook discussion group on the topic of Protestant Nationalism¹³²

- People should be encouraged to believe in Jesus Christ as Lord and Savior through the proclamation of the word of God according to the Biblical gospel, depart the Roman Catholic Church, and join Biblical Protestant churches. Biblical Reformation of the state must begin in the hearts and minds of its citizenry.

- Referendum to amend the state constitution to incorporate recognition of Jesus Christ as Lord and Savior and the Bible as His revealed word and ultimate authority, combined with a requirement that all elected officers in the state subscribe to the same.

- Referendum to partition the state to provide a state with a permanent Anglo-American ruling majority, a state with a permanent African American ruling majority, and a state with a permanent Hispanic American ruling majority (and states for resident American Indians with tribal reservations), to the extent such would be relevant in the particular state as it currently exists. This should be combined with an interstate compact to promote good relations, commerce and transport among the new separate states.

- Referendum to seek the long-term re-adoption of the Articles of Confederation as the constitution of the Anglo-American states of the USA, and to abandon the Federal Constitution, by peaceful means

¹³² <https://www.facebook.com/groups/895253761617199> (accessed February 11, 2023).

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- Protestant nationalists run for state and local offices to move the state towards adoption of Protestant nationalist principles
- Localities and ultimately the state implement the provisions of the Articles of Confederation relating to citizens' militias under the governance and regulation of the elected local and state governments, that military power might be distributed so as to prevent centralized tyranny.
- Prosecution of any institution and its leadership systematically engaged in Biblically criminal activity. Both Protestant and Roman Catholic churches should be subject to this. The Vatican and US Federal Government deep state should be two prime targets for such legal prosecution based upon their egregious criminal activity. At the same time, there should be mercy for individuals formerly caught up in the web of corruption but who repent, realizing that we all have fallen far short of what we should be, especially in this era of spiritual declension.
- Seek to develop political parties striving for a renewed Protestant Reformation (one very small effort for that is the Reformation Party, but much more is needed)
- Civil governments should consider returning to an open ballot system (which characterized US politics during its first century) in order to help restore integrity and credibility to the election process, subjecting votes to more transparent public examination.
- Seek an exit from the godless and wasteful United Nations, whose principles and objectives are contrary to Biblical precept

Politically speaking, the core endeavors are:

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- Amendment of the state constitution to recognize Jesus Christ as Lord and Savior and the Old and New Testaments of the Bible as His word and ultimate authority, along with the requirement that all elected officers in the state subscribe to such.
- The peaceful partition of the state into ethnic homeland states, and compacts among the resulting states to maintain good working relations. One main resulting state will be Anglo-American, containing an Anglo-American ruling majority.
- Peaceful exit of the Anglo-American state (post-partition) from the centralized Federal union based in Washington, DC and return to the Articles of Confederation. The Articles of Confederation was the original Christian constitution of the USA, designed for its sovereign Anglo-American states.

Of these core endeavors, the fundamental political starting point should be seeking to amend our state constitution to recognize Jesus Christ as Lord and Savior and the Old and New Testaments of the Bible as His word and ultimate authority.

APPENDIX 4: AN ILLUSTRATIVE PARTITION

I use the partition of Michigan here for illustrative purposes; its approach can be applied in the other states of the USA. The rationale and approach are also valid in the other states.

Old Testament Israel in its moral (non-ceremonial) aspects, not ancient Babel, is the God-ordained model for the nations of the world. We should be striving for Biblical Christian ethnic homeland nations and states, all serving the Lord Jesus Christ. The only emperor of the world should be Jesus Christ Himself, and until His Second Coming His rule here will be spiritual. Christ's empire is to consist of Christian nations serving Him. Christians should seek to implement this Biblical vision in the states and localities God has providentially placed us. No longer should certain people groups accept that they must forego an ethnic homeland nation for their people group because such would be "racist". This is Babel-speak, and should be rejected by all Bible-believing Christians. The Washington, DC Federal empire says Jews have a right to their own separate homeland nation of Israel, and Ukrainians have a right to their separate homeland nation of Ukraine, pouring billions of dollars into defense of each of them. Yet Anglo-Americans and African Americans morally have to be under an immoral and even criminal Washington, DC-controlled empire? No! Anglo-Americans and African Americans are as different, or more different, as Russians and Ukrainians, Kenyans and Ethiopians, Koreans and Chinese, and Jews and Palestinians. The Washington, DC establishment is not arguing these other people groups have to forego their own separate nation where they have permanent majority rule. Neither should Anglo-Americans, African Americans, etc. Many African Americans have avowed their separate nationhood with a different national anthem

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from the historic Anglo-American one. Many American Indians assert separate nationhood by living on reservations and seeking greater autonomy and even independence. It is mainly Federal Government largesse that holds the empire together, but its days are numbered. The Federal Government is in process of losing reserve currency status as it descends into financial bankruptcy rivaling its moral bankruptcy, with many foreign powers working to bring it down economically as well as militarily.

So for those of us in the current State of Michigan, we should seek by peaceful means, starting with a statewide referendum, the partition of Michigan and explicit recognition of the racial/ethnic homeland states which result. The following should be partitioned out of the current State of Michigan:

- Cities and townships in Michigan having an African American majority (such as can be seen at <https://www.roadsnacks.net/most-african-american-cities-in-michigan/>), forming a separate African American-ruled state

- Michigan Indian Reservations (such as can be seen at https://en.wikipedia.org/wiki/L%27Anse_Indian_Reservation#/media/File:MichiganIndianReservations.svg), forming separate states of each tribe

These separate states should form compacts to facilitate transport and commerce among and through the separate states and overall good relations.

Long-term these separate states should become part of separate nations or separate nations themselves, while the State of Michigan should become an explicitly Anglo-American-ruled state part of an Anglo-American nation called the USA, ideally held together by the Articles of Confederation, the original national covenant.

One objection that will likely be raised is that the land areas comprising the new African American state will not be contiguous. There is nothing that says the areas of a given state have to be contiguous. Even the land areas of the current State of Michigan are not contiguous! If contiguity were some moral or practical imperative, then Michigan's upper peninsula would have to be part of Wisconsin, but that is not necessary. There are other states as well lacking contiguity, such as Virginia, Alaska, and Hawaii. The whole states of Alaska and Hawaii are non-contiguous with the USA. Does this mean they have to leave the USA simply because of non-contiguity with the continental USA? No, this is an invalid objection.

Another objection that will likely be raised is that various of the American Indian states will be too small to be considered a separate state or nation, but there is no moral law against small states or nations, and the smallness can be made practical by compact with the State of Michigan ensuring commercial access. Monaco has existed for years as a small separate nation.

The main obstacle to overcome is the indoctrination of Babel-thought among Americans, which has demonized any break-up of the Federal empire. The Bible and history contradict this erroneous dogma. If Anglo-Americans do not accomplish peaceful partition followed by serious immigration controls protecting homeland status, then in all likelihood we shall be increasingly oppressed like the Hebrews in ancient Egypt and the white Rhodesians in modern Zimbabwe, or experience violent civil war like Yugoslavia in its break-up, or some combination of the two.